

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1584162867  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANGEL L SIERRA AND ELISHA SIERRA

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 1013441103

Date of Note: 04/30/2010

Original Recording Date: 05/14/2010

Property Address: 3727 N CHRISTIANA AVE CHICAGO, IL 60618

Legal Description: See exhibit A attached

PIN #: 13-23-223-012-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2014.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/16/2014**.



*Sharon Hutson*

Notary Public: Sharon Hutson -  
77031

My Commission Expires:

**Lifetime Commission**

Resides in: Ouachita

# UNOFFICIAL COPY

LOAN #: 1584162867

## EXHIBIT A

Lot 41 in Eckhart Thon's Subdivision of block 1 in Bickerdike's 2<sup>nd</sup> Addition to Irving Park, being a subdivision of the west  $\frac{3}{4}$  of the south  $\frac{1}{2}$  of the northeast  $\frac{1}{4}$  (except the 1.27 acres in the southeast corner thereof) of Section 23, Township 40 North, Range 13, east of the 3<sup>rd</sup> Principal Meridian in Cook County, Illinois.

Property of Cook County Clerk's Office