UNOFFICIAL COF

,12 SPECIAL WARRANTY DEED

15826-14-00122K

NORTH AMERICAN TITLE CO.



Doc#: 1413948024 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/19/2014 11:21 AM Pg: 1 of 3

day of April, 2014, between SB PAD HOLDINGS III, LLC, an Illinois THIS INDENTURE, made this Limited Liability Company authorized to transact business in the State of Illinois, the GRANTOR and

Musab Altalla 5500 West 127th Street, Alsip, 17 50803

the GRANTEE.

WITNESSETH, that the said GRANTOR, icr and in consideration of TEN & 00/100 DOLLARS (\$10.00) and other valuable consideration in hand paid by the GRANTFF, the receipt whereof is hereby acknowledged, and pursuant to authority of the Manager(s) of said company, by these p esents does REMISE, RELEASE, ALIEN AND CONVEY unto the said GRANTEE, and to his/her heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of ILLINOIS known and described as follows, to wit:

PLEASE SEE A LEGAL DESCRIPTION ATTACHED HERETO

SUBJECT TO: general real estate taxes not due and payable at the time of closing; covenants, conditions and restrictions of record; building lines and easements, if any.

Permanent Real Estate Index Number(s): 32-12-203-010-0000 Address of Real Estate: 2357 Nichols Drive, Lynwood, IL 60411

Together with all and singular the hereditaments and appurtenances thereu to oclonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents issues and profits thereof, and all the estate, right, title interest, claim or demand whatsoever, of the said GRANTOR, either in law or equity, of, in and to the above described, with the appurtenances, unto the said GRANTEE, her/his heirs and assigns forever

And the said GRANTOR, for itself and its successors, does covenant, promise and agree to and with said GRANTEE, his/her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited. Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to warrant and forever defend all and singular the said premises unto the said GRANTEE, his heirs or successors and assigns, against every person whomsoever lawfully claiming or to claim the same, or any part thereof, by, through, or under GRANTOR, but not otherwise.

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with all fauns" and without representation or warranty of any kind, The sale and conveyance of the property is "as-is, "where-is" express, implied, statutory or otherwise, any warranty of merchantability or fitness for a particular purpose being expressly disclaimed. Grantor does not make any representations or warranties with respect to compliance with laws, rules, regulations, agreements or specifications, nor with respect to condition, quality, capacity, design, operation, absence or any latent defects or any other warranty or representation whatsoever with respect to the property, all of which are expressly hereby waived by grantee.

In Witness Whereof, said GRANTOR has caused its name to be signed to these presents by the designated manager(s) of, SB PAD HOLDINGS III, LLC, an Illinois Limited Liability Company. SB PAD HOLDINGS III, LLC, an Illinois Limited Liability Company STATE OF ILLINOIS COUNTY OF ('DOL I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that , personally known to me to be the Designated Agent/Manager of SB PAD HOLDINGS III, LLC, an Illinois limited liability company and personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that as such Designated Agent/Manager he/she signed and delivered the said instrument as the free and voluntary act and deed of said Company, for the uses and purposes therein set forth. Given under my hand and official seal this _______ SEAL OFFICIAL (NOTARY PUBLIC) SHARON P. KITZMAN NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPIRES 11/19/2014 Jeffrey T. Cernek This instrument was prepared by: 1701 East Lake Avenue, # 460 Glenview, IL 60025 MAIL TO: 04/28/2014 REAL ESTATE TRANSFER Musab Alkila 2357 Nichols Dr. \$132.00 соок \$264.00 Lynwood, IL 60411 ILLINOIS: \$396.00 TOTAL: SEND TAX BILLS TO: 32-12-203-010-0000 | 20140401605302 | 3KAE91 Musab Alfalla

2351 Nichols Dr. Lynwood, IL 60411

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Property Address: 2357 NICHOLS DR

LYNWOOD, IL 60411

Parcel I.D:

32-12-203-010-0000

LOT 1 IN AMBRY ESTATES, BEING PART OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of County Clark's Office