Doc#. 1413949013 fee: \$50.00 UNOFFIC Apate: 05/19/2014/09:05/AMI Pg: 1 of 2 *RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

BMO Harris Bank N. A. LIUDMILA CHUDINA 1200 Warrenville Road Naperville Illinois 60563

WHEN RECORDED MAIL TO:

DAVID SUPERA 23 PARK LANE PARK RIDGE IL 60068

SUBMITTED BY: LIUDMILA CHUDINA

Loan Number: XXXXXX3428

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, BMO Harris Bank N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID SUPERA AND SHELBY SWEET, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): BMO Harris Bank N. A.

Original Deed Book: N/A Original Instrument No: 1335001041 Original Deed Page: N/A

Original Recording Date: 12/16/2013 Date of Note: 11/15/2013

Property Address: 23 PARK LANE PARK RIDGE, 1/60068

Legal Description: LEGAL DESCRIPTION ATTACHED HERETO.

PIN #: 09-27-306-151-1004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/16/2014.

BMO Harris Bank N A bhi Smith

By: Debbie Smith

Title: Vice President

State of Illinois County of DuPage \int

Dir Clarks This instrument was acknowledged before me on 05/16/2014 by Debbie Smith, Vice President of EMO Harris Bank N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL LIUDMILA CHUDINA KOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/10/16 Notary Public: Liudmila Chudina

My Commission Expires:

05/10/2016 Resides in: DuPage

Andmila Chudina

1413949013 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

UNIT NUMBER 23 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF LOTS 2, 3 AND 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTION 27 AND SECTION 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF LOT 4 LYING EAST OF THE CENTER LINE OF ALGONQUIN ROAD AND THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID (SAID INTERSECTION POINT AND POINT OF BEGINNING BEING ASSIGNED CORRDINATES OF 2000.00 NORTH AND 2000.00 EAST AND THE SOUTH LINE OF ALGONQUIN ROAD AFORESAID BEING ASSIGNED A BEARING OF NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST); THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SOUTH LINE A DISTANCE OF 504.17 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 98.83 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 130.83 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 9.33 FEET THENCE SOUTH 90 DEGREES 00 MINUTES EAST 80.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECCNOS EAST 12.00 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 210.67 FEET; THENCE NORTH CO DEGREES 00 MINUTES 00 SECONDS EAST 104.67 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 21.33 FEST; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 174.33 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 17.01 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 151.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 100.90 FEET TO THE WEST LINE OF THE EAST 840.0 FEET OF LOTS 3 AND 4 AFORESAID; THENCE SOUTH 02 DEGREES 32 MINUTES 30 SECONDS WEST ALONG SAID WEST LINE 508 50 FEET TO THE POINT OF BEGINNING, (EXCEPT THEREFROM THE NORTH 243.00 FEET AND EXCEPT THE EAST 5.00 FEET AND EXCEPT THE SOUTH 5.0 FEET, ALL AS MEASURED AT RIGHT ANGLES) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 25, 1972 AND KNOWL AS TRUST NUMBER 44427, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT 23029764; AS AMENDED BY DECLARATION RECORDED FEBRUARY 20, 1976 AS DOCUMENT 23395091 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 THROUGH THE COMMUNITY AREA AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR PARK LANE COMMUNITY ASSOCIATION RECORDED FEBRUARY 13, 1975 AS DUCUMENT 22996721 AND AS CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUTURE 47107 TO LOIS F. ZAUTCKE DATED JULY 28, 1976 AND RECORDED AUGUST 6, 1976 AS DOCUMENT 23587792, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 09-27-306-151-1004 Vol. 0094

Property Address: 23 Park Lane, Park Ridge, Illinois 60068