

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 1826508758  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VIRGINIA JACKSON AND NATASHA JACKSON

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0634508063

Date of Note: 11/20/2006 Original Recording Date: 12/11/2006

Property Address: 1139 LEAVITT AVE UNIT 308 FLOSSMOOR, IL 60422

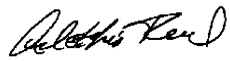
Legal Description: See exhibit A attached

PIN #: 31-12-202-064-1038

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/19/2014.


**JPMORGAN CHASE BANK, N.A.**

  
\_\_\_\_\_  
By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/19/2014**.



  
\_\_\_\_\_  
Notary Public: Vicki C. Knighten  
- 54231  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1826508788

## EXHIBIT "A"

Unit Number 308 as delineated on the survey of the following described parcel of real estate: Lot 1 in the Resubdivision of Lots 1 to 8, both inclusive, of Subdivision of the South 300 feet of Lot 1, in Block 2 in Wells and Nellegars Subdivision of the North 17-1/2 acres West of the Illinois Central Railroad Company of the North East 1/4 of Section 12, Township 35 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company as Trustee under Trust Agreement dated January 10, 1972 known as Trust Number 76407, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document 22628042 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Office of Cook County Clerk's Office