This instrument drafted by and after recording return to: Shaun Bailey Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 45226 800-226-630%

DISCHARGE OF MORTGAGE

Loan Number: 3312980528

That a certain mortgage in the original principal amount of \$215,023.00, executed by ROBERT RUHAAK AND SYD'VEY HAIR, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns whose address is 050 Woodward Ave, Detroit, MI 48226-1906 dated December 31, 2012 and recorded January 09, 2013 in Document No. 1300946098, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 27-24-203-024-0000

Commonly Known As: 7436 160TH ST TINLEY PARK, IL, 60477

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this May 14, 2014. SOM CO

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for QUICKEN LOANS INC., its successors and assigns

By: Zachary Bennett

Its: Assistant Secretary of MERS

MIN:100039033129805283 MERS Phone Number 1-888-679-6377 q03312980528 0942 002 0102

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UNOFFICIAL COPY

ACKNOWLEDGMENT

STATE OF MICHIGAN)

SS

COUNTY OF WAYNE)

On May 14, 2014, before me, Thomas Whalin, the above signed officer, Zachary Bennett, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.

WITNESS my hand and official seal.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: October 09, 2019

My Commission of the Court of Marine in the C

q03312980528 0942 002 0202

1413954230 Page: 3 of 3

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Legal Description

LOT 30 IN BREMENTOWNE ESTATES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.