

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1000451774

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present mortgagee of a Mortgage made by **PATRICK M. MCAULIFF AND JENNIFER MCAULIFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/08/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0829529021.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 24-12-100-065-0000

Property is commonly known as: 9542 SOUTH TROY AVE, EVERGREEN PARK, IL 60805.

**Dated this 16th day of May in the year 2014**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERFECT MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

*K Sam*

**KIMBERLY SAMONTE**

**ASST. SECRETARY**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 23614395 -@ 100228400000738084 MERS PHONE 1-888-679-6377 DOCR T151405-516 [C-2] ERCNIL1



\*D0006178439\*

# UNOFFICIAL COPY

Loan #: 1000451774

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 16th day of May in the year 2014, by Kimberly Samonte as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PERFECT MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 23614395 -@ 100228400000738084 MERS PHONE 1-888-679-6377 DOCR T1514054516 [C-2] ERCNIL1



\*D0006178439\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Loan No: 1000451774

**'EXHIBIT A'**

LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AND DESCRIBED AS : LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 4 FEET THEREOF) IN BLAIR'S SUBDIVISION OF ALL THAT PART OF LOT 13 LYING EAST OF A LINE 191 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN KING ESTATE SUBDIVISION IN EVERGREEN PARK, BEING THE NORTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 79062, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office