

# UNOFFICIAL COPY



Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Diana De Avila**  
**1800 Tapo Canyon Road**  
**Simi Valley, CA 93063**  
**800-444-4302**

**Doc#: 1413915040 Fee: \$40.00**  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/19/2014 01:54 PM Pg: 1 of 2

When recorded mail to:  
**CoreLogic**  
Mail Stop: **ASGN**  
**1 CoreLogic Drive**  
**Westlake, TX 76262-9823**



DocID# **13387135574710727**  
Tax ID: **14-32-426-069-1001**

Property Address:  
**1725 North Dayton A**  
**Chicago, IL 60614-5511**

IL0v2-AM 28858449 5/5/2014 NR1031C

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA FUNDING CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-B** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**  
Borrower(s): **PATRICIA M TIMPONE, A MARRIED WOMAN**  
Date of Mortgage: **1/28/2005** Original Loan Amount: **\$415,200.00**

Recorded in Cook County, IL on: **2/8/2005**, book N/A, page N/A and instrument number **0503947084**

Property Legal Description:

**ORDER NO.: 1301 - 004349777 ESCROW NO.: 1301 - 004349777 1 STREET ADDRESS: 1725 N. DAYTON, UNIT A CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK TAX NUMBER: 14-32-426-069-1001 STREET ADDRESS: 1725 N. DAYTON, UNIT A CITY: CHICAGO ZIP CODE: 60614 COUNTY: COOK TAX NUMBER: UNIT A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1725 NORTH DAYTON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION FILED AS DOCUMENT NO. LR3585277 AND RECORDED AS DOCUMENT NO. 06611592, AS AMENDED, IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

    MAY 07 2014    

**Bank of America, N.A.**

By:   
**Talisha Wallace**  
**Assistant Vice President**

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State of California  
County of ~~Los Angeles~~ (AH) Ventura

On **MAY 07 2014** before me, **AARON A. HAWKES**, Notary Public, personally appeared **Talisha Wallace**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Aaron A. Hawkes*

Notary Public: AARON A. HAWKES (Seal)  
My Commission Expires: EXP. March 07, 2018

