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1413915033

Doc#: 1413915033 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2014 01:54 PM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 33097254928680887

Tax ID: 16071050020000

Property Address:

432 North Grove Avenue
Oak Park, IL 60302-2026

IL0v2-AM 28868056 5/5/2014 NR1031C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE BANC OF AMERICA MORTGAGE SECURITIES, INC., MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2003-5** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **MICHAEL T. MURPHY AND LAUREL A. MURPHY, HUSBAND AND WIFE**

Date of Mortgage: **4/18/2003** Original Loan Amount: **\$467,000.00**

Recorded in Cook County, IL on: **12/3/2004**, book N/A, page N/A and instrument number **0433849089**

Property Legal Description:

THE NORTH 72 FEET OF THE SOUTH 122 FEET OF THE WEST 1/2 (EXCEPT THE WEST 13 FEET) OF LOT 1 IN BLOCK 1 IN KATTLESRINGS ADDITION TO HARLEM, BEING A SUBDIVISION OF THE NORTHERN PART OF THE NORTHWEST 1/4 OF SECTION 7, TWO 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 07 2014

Bank of America, N.A.

By:

Talisha Wallace

Assistant Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

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State of California ^{AB}
County of ~~Los Angeles~~ ^{Ventura}

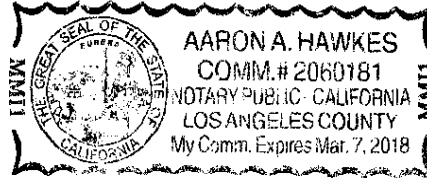
On **MAY 07 2014** before me, **AARON A. HAWKES**, Notary Public, personally appeared **Talisha Wallace**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron A. Hawkes

Notary Public: **AARON A. HAWKES**
My Commission Expires: **EXP. March 07, 2018**



(Seal)