

UNOFFICIAL COPY

Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: **ASGN**
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **79595149998418237**

Tax ID: **13-34-108-015**

Property Address:

2215 North Keating Avenue
Chicago, IL 60639-3331

IL0v2-AM 28861285 5/5/2014 NR1031C



Doc#: **1413917008** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **05/19/2014 10:59 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **U.S. BANK, NATIONAL ASSOCIATION** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA N.A.**

Borrower(s): **DAMIAN REYES AND IVETTE REYES, HUSBAND & WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **4/15/2010** Original Loan Amount: **\$263,403.00**

Recorded in Cook County, IL on: **4/27/2010**, book N/A, page N/A and instrument number **1011755019**

Property Legal Description:

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT 231 IN EDGINGTON PARK IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS. PIN: 13-34-108-015 FOR INFORMATION PURPOSES ONLY: THE SUBJECT LAND IS COMMONLY KNOWN AS: 2215 NORTH KEATING AVENUE CHICAGO, ILLINOIS 60639

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 07 2014**

Bank of America, N.A.

By: _____

Christopher Herrera

Assistant Vice President

COOK COUNTY RECORDER OF DEEDS
KAREN A. YARBROUGH
AC

UNOFFICIAL COPY

State of California

County of ~~Los Angeles~~ **AH** Ventura

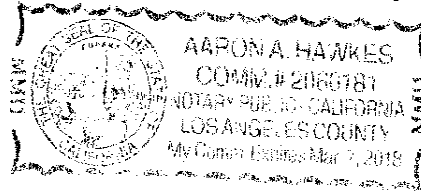
On **MAY 07 2014** before me, **AARON A. HAWKES**, Notary Public, personally appeared **Christopher Herrera**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron A. Hawkes

Notary Public: AARON A. HAWKES
My Commission Expires: EXP. March 07, 2018



(Seal)