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Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **70287276470619735**

Tax ID: **17-08-447-025-1006**

Property Address:

14 North Sangamon Street 234
Chicago, IL 60607-2658

IL0v2-AM 28860990 5/5/2014 NR1031C



1413917023

Doc#: **1413917023** Fee: **\$40.00**

RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: **05/19/2014 10:59 AM** Pg: **1 of 2**

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-9, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004 -9** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **DEANNA DISTASIO AND RUSSELL HOLZHAUSER**

Date of Mortgage: **7/30/2004** Original Loan Amount: **\$205,200.00**

Recorded in **Cook County, IL** on: **8/20/2004**, book **N/A**, page **N/A** and instrument number **0423305196**

Property Legal Description:

UNIT 204 AND PARKING UNIT P-1 IN THE ARTHOUSE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 6 (EXCEPT THE NORTH 20 FEET THEREOF) IN ASSESSOR'S SECOND DIVISION OF THE EAST 1/2 OF LOT 3 AND ALL OF LOTS 1,2,7,8,11,12,15,16,17 AND 18 IN BLOCK 51 IN CARPENTER'S ADDITION TO CHICAGO, ALL IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99987988, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 17-08-447-025-1006

Y
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Y
AC

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
MAY 07 2014

Bank of America, N.A.

By: 
Christopher Herrera
Assistant Vice President

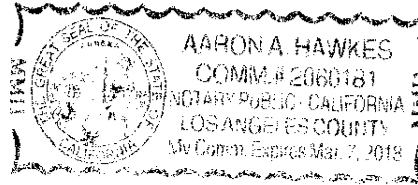
State of California
County of ~~Los Angeles~~ **(AH)** Ventura

On MAY 07 2014 before me, AARON A. HAWKES, Notary Public, personally appeared Christopher Herrera, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Aaron A. Hawkes



Notary Public: AARON A. HAWKES (Seal)
My Commission Expires: EXP. March 07, 2018