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1413918045

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc#: 1413918045 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2014 02:04 PM Pg: 1 of 2

A. NAME & PHONE OF CONTACT AT FILER (optional) ANDREA STARK 800-992-1983
B. E-MAIL CONTACT AT FILER (optional)
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <div style="border: 1px solid black; padding: 5px; width: fit-content;"> DATA RESEARCH, INC. 8130 SW BEAVERTON HILLSDALE HWY PORTLAND, OR 97225 </div>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0432216113 11/17/04 (Cont: 06/05/09)	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
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2. **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. **ASSIGNMENT** (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**
Check one of these two boxes: Debtor or Secured Party of record
AND Check one of these three boxes to:
 CHANGE name and/or address: Complete item 6a or 6b, and item 7a or 7b and item 7c
 ADD name: Complete item 7a or 7b, and item 7c
 DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME NEMS, INC.			
OR 6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR 7b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX	
7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

8. **COLLATERAL CHANGE:** Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral
Indicate collateral:

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME CF IL LLC			
OR 9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. **OPTIONAL FILER REFERENCE DATA:**
COOK COUNTY, ILLINOIS LN# 32-0073603

International Association of Commercial Administrators (IACA)

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THAT PART OF LOT 2 IN ASSESSOR'S DIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF FIRST AVENUE AND THE SOUTHERLY LINE OF LAKE STREET, SAID POINT BEING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 33 FEET EAST OF THE WEST LINE OF SAID LOT 2 (NORTH AND SOUTH CENTER LINE OF SAID SECTION 11) AND A LINE DRAWN 33 FEET SOUTHERLY AT RIGHT ANGLES TO AND PARALLEL WITH THE NORTHERLY LINE OF SAID LOT 2, BEING THE SOUTHERLY LINE OF LAKE STREET; RUNNING THEN SOUTH, ALONG THE SAID LINE DRAWN PARALLEL WITH AND 33 FEET EAST OF THE WEST LINE OF SAID LOT 2, (BEING THE EAST LINE OF FIRST AVENUE) A DISTANCE OF 177.38 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 112.61 FEET; THENCE NORTHEASTERLY, ALONG A LINE FORMING AN ANGLE OF 113 DEGREES 25 MINUES 19 SECONDS FROM WEST TO NORTH TO EAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 82.21 FEET; THENCE NORTHERLY, ON A LINE DRAWN PARALLEL WITH THE SAID WEST LINE OF LOT 2, A DISTANCE OF 64.64 FEET TO THE SOUTHERLY LINE OF LAKE STREET, SAID SOUTHERLY LINE OF SAID LOT 2, THENCE NORTHWESTERLY, ALONG THE SAID SOUTHERLY LINE, A DISTANCE OF 150 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THAT PART OF THE LAND AS CONDEMNED IN CASE NO. 86L151388) ALL IN COOK COUNTY, ILLINOIS.

PIN: 15-11-210-090-0000

15 N 1ST AVENUE, MAYWOOD, IL 60153