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7c. MAILING ADDRESS	in item 13 ation
A NAME & PROME OF CONTACT AT FILER (optional) ANDREA STARK 800-992-1983 B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) DATA RESEARCH , INC. 8130 SW BEAVERTON HILLSDALE HWY PORTLAN D, CR 97225 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 13. INITIAL FINANCING STATEMENT FOR INMEER 04.32216113 11/17/04 (Cnai: 06/05/09) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15. INITIAL FINANCING STATEMENT FOR INMEER 04.32216113 11/17/04 (Cnai: 06/05/09) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 15. INITIAL FINANCING STATEMENT AMENDMENT Is to be filled [for record) of continued on the security interest(s) of Secured Party authorizing this Terminal Statement of the partial assignment, complete terms 7 and 9 and use indented advove is terminated with respect to the security interest(s) of Secured Party authorizing this Terminal Statement of the additional partial provided between 2 and 9 and use indented advove with respect to the security interest(s) of Secured Party authorizing this Terminal Statement of the additional partial provided by applicable law. ADD CITY (Life Statement of the security interest(s) of Secured Party authorizing this Continuation Statement of the additional partial provided by applicable law. ADD CITY (Life Statement of the security interest(s) of Secured Party authorizing this Continuation Statement on the additional partial provided by applicable law. ADD CITY (Life Statement of the security interest(s) of Secured Party authorizing this Continuation Statement on the additional partial provided by applicable law. ADD CITY (Life Statement of the security interest(s) of Secured Party authorizing this Continuation Statement on the additional partial provided by applicable law. ADD CITY (Life Statement of the security interest) of Secured Party authorizing this Continuation Statement on the security interest of the security interes	in item 13 ation
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Statement 3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7e or 7b. and address of Assignee in item 7c and name of Assignor in item 9 For partial essignment, complete items 7 and 9 and also indicate effected collateral in item 8 4. CONTINUATION: Effectiveness of the Financing State ment identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Staten continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: Check and of these two boxes: This Change affects Debtor or Secured Party of record Interest on the security interests: Complete item Deleter or Top and item 7c or 7b and item 7c or 7b and item 7c or 7b. and item 7c or 7	
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ASSIGN	UNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral Indicate collateral:	N collatera
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment suthorized by a DEBTOR, check here and provide name of authorizing Debtor	
9a. ORGANIZATION'S NAME	
CF IL LLC OR 90. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUF	<u> </u>
10. OPTIONAL FILER REFERENCE DATA: COOK COUNTY, ILLINOIS LN# 32-0073603 International Association of Commercial Administrator	FFIX

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THAT PART OF LOT 2 IN ASSESSOR'S DIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE EAST LINE OF FIRST AVENUE AND THE SOUTHERLY LINE OF LAKE STREET, SAID POINT BEING AT THE INTERSECTION OF A LINE DRAWN PARALLEL WITH AND 33 FEET EAST OF THE WPS DINE OF SAID LOT 2 (NORTH AND SOUTH CENTER LINE OF SAID SECTION 11) AND A LINE DRAWN 33 FEET SOUTHERLY AT RIGHT ANGLES TO AND PARALLET WITH THE NORTHERLY LINE OF SAID LOT 2, BEING THE SOUTHERLY LINE OF LAKE STREET; RUNNING THEN SOUTH, ALONG THE SAID LINE DRAWN PARALLEL WITH AND 33 FEET BAST OF THE WEST LINE OF SAID LOT 2, (BEING THE EAST LINE OF FIRST AVENUE) A DISTANCE OF 177.38 FEET; THENCE EAST, AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, A DISTANCE OF 112.61 FEET; THENCE NORTHEASTERLY. ALONG A LINE FORMING AN ANGLE OF 113 DEGREES 25 MINUES 19 SECONDS FLOM WEST TO NORTH TO BAST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 82.21 FEBT; THENCE NORTHERLY, ON A LINE DRAWN PARALLEL WITH THE SAID WEST LINE OF LOT 2, A DISTANCE OF 64.64 FEET TO THE SOUTHERLY LINE OF LAKE STREET, SAID SOUTHERLY LINE OF SAID LOT 2, THENCE NORTHWESTERLY, ALONG THE SAID SOUTHERLY LINE, A DISTANCE OF 150 FEET TO THE POINT OF PEGINNING (EXCEPTING THEREFROM AT PART OF THE LILLINOIS.

IN: 15-11-210-090-0000

IS N IST AUENUE, MAYWOOD, IL 60153 THAT PART OF THE LAND AS CONDEMNED TO CASE NO. 86LI51388) ALL IN COOK COUNTY, ILLINOIS.

PIN: 15-11-210-090-0000