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Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1413918002 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2014 09:54 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #xxxxxxxxxx092608 "LAURICH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by MARLENE A LAURICH, A SINGLE WOMAN, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 05/04/2004 Recorded: 05/21/2004 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0414211044, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-06-312-025
Property Address: 5769 N NINA AVE, CHICAGO, IL 60631

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

| | |
|-----|------------------------|
| S | <u> y </u> |
| P | <u> g </u> |
| S | <u> N </u> |
| M | <u> N </u> |
| SC | <u> y </u> |
| E | <u> J </u> |
| INT | <u> [Signature] </u> |

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RELEASE OF MORTGAGE Page 2 of 2

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On MAY 08 2014

By: [Signature]
KELLY AUGUSTINE, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On MAY 8 2014, before me, JULIE COMINSKY, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared KELLY AUGUSTINE, Authorized Representative of PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
JULIE COMINSKY
Notary Expires: 05/06/2017



Julie Cominsky, Notary Public
Residence - Cuyahoga County
State Wide Jurisdiction, Ohio
My Commission Expires May 6, 2017

(This area for notarial seal)

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

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SCHEDULE A
 ALTA Commitment
 File No.: 380458

LEGAL DESCRIPTION

THAT PART OF LOTS 2, 3 AND 4 IN CAMPBELL'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 10 IN NORWOOD PARK, A SUBDIVISION OF SECTIONS 6 AND 7 IN TOWNSHIP 40 NORTH AND PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF LOT 2; THENCE SOUTHWESTERLY ALONG THE WESTERLY LINE OF LOTS 2, 3 AND 4, 146.5 FEET TO THE SOUTHWESTERLY CORNER OF LOT 4; THENCE SOUTHEASTERLY ALONG THE SOUTHERLY LINE OF LOT 4 TO A POINT IN THE LINE 84.50 FEET SOUTHEASTERLY OF THE SOUTHWESTERLY CORNER OF SAID LOT 4; THENCE NORTHEASTERLY TO A POINT IN THE NORTHERLY LINE OF LOT 2, 75 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF SAID LOT 2; THENCE NORTHWESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 2 TO THE POINT OF BEGINNING (EXCEPT AS TO THAT PART OF LOT 2 AND THE NORTHEASTERLY 22 FEET OF LOT 3 LYING NORTHWESTERLY OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 4 IN WHICH IS 84.5 FEET SOUTHEASTERLY FROM THE SOUTHWESTERLY CORNER OF SAID LOT 4 TO A POINT IN THE NORTH LINE OF LOT 2 WHICH IS 75 FEET SOUTHEASTERLY FROM THE NORTHWESTERLY CORNER OF LOT 2 IN CELIA ELIZA CAMPBELL RESUBDIVISION OF BLOCK 16 IN TOWN OF NORWOOD PARK IN SECTION 6 AND 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (WHICH) HAS BEEN CONSOLIDATED INTO LOT A BY PLAT OF CONSOLIDATION AS DOCUMENT 15646043) IN COOK COUNTY, ILLINOIS.

pin # 13-06-312-025