

UNOFFICIAL COPY



When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1413922038 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/19/2014 12:34 PM Pg: 1 of 1

Loan #: 2000069314

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **SANTIAGO VALENTIN AND ANGELA VALENTIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/29/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0501147008.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge on record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 15 FEET OF LOT 16 AND THE NORTH 15 FEET OF LOT 17 IN BLOCK 8 IN CHICAGO LAND INVESTMENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-33-207-035-0000

Property more commonly known as: 2220 N. LEAMINGTON AVE, CHICAGO, IL 60639.

Dated on 05 / 02 / 2014 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: *[Signature]* **Aaron Saunders**
Assistant Secretary

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INT 97

STATE OF ~~TEXAS~~ ^{NT} Texas
COUNTY OF ~~DALLAS~~ ^{NT} Collin
This instrument was acknowledged before me on 5 / 2 / 2014 (MM/DD/YYYY) by Aaron Saunders as Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS.** He/she/they is (are) personally known to me.

[Signature]
^{NT} ~~Notary Public~~ **Nicole Roseline Turner**
^{NT} Notary Public - State of ~~Texas~~ ^{NT} Texas
^{NT} Commission expires: ~~05/27/2014~~ June 10, 2017

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 23475847 @@ OLDPIFS 100110710001980621 MERS PHONE 1-888-679-6377 T0214045611 CIT [C-1] RCNILI



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