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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

Doc#: 1414044000 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2014 09:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

18 S. MICHIGAN PROPERTY INVESTORS, LLC

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **Mortgage** dated the **25th** day of **March, 2013**, recorded in the Recorder's Office of **Cook** in the **State of ILLINOIS**, as **Document no(s) 1309404074** to the premises therein described, situated in the County of **Cook, State of ILLINOIS**, as follows, to wit:

SEE LEGAL DESCRIPTION WHICH IS ATTACHED TO THIS RELEASE.

together with all the appurtenances and privileges thereto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-15-101-018-1022

Address(es) of premises: 18 S. MICHIGAN AVENUE, STE 1200, CHICAGO, IL 60603

IN WITNESS WHEREOF, **FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **13th day of May, 2014**.

FIRST BANK OF HIGHLAND PARK

BY: Mark Kosiek, SVP (seal)
Mark Kosiek, Senior Vice President

Attest: Terese Sikoiski (seal)
Terese Sikoiski, Vice President

STATE OF ILLINOIS) ss.
COUNTY OF LAKE)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the abovenamed officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation as of their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13th** day of **May, 2014**.

Margaret Fuentes
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park
633 Skokie Blvd, # 320
Northbrook, IL 60062

Mail Recorded Document to:
18 S. Michigan Property Investment, LLC
1375 Broadway, 3rd Floor
New York, NY 10018

S yes
P 2
S ✓
M No
SC yes
E yes
INT ✓

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LEGAL DESCRIPTION:

UNIT NUMBER 1200 IN THE GAGE COMMERCIAL CONDOMINIUM, AS DELINATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

SUB-LOTS 1 AND 2 OF LOT 5, ALSO THE NORTH 1/2 OF LOT 8 AND THE NORTH 4.00 FEET OF THE SOUTH 1/2 OF LOT 8 ALL IN BLOCK 1 IN FRACTIONAL SECTION 15 ADDITION TO CHICAGO IN SECTION 15, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0735315067; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS,

PIN : 17-15-101-016-1022

ADDRESS: 18 S MICHIGAN AVENUE, STE 1200, CHICAGO, IL 60603

Property of Cook County Clerk's Office