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Doc#: 1414049064 Fee: \$50.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Affidavit Fee: \$2.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 05/20/2014 01:31 PM Pg: 1 of 7

RECOND AND REQUESTED BY: CNALY, LLC 578 WASHINGTON BOULEVARD #909 MARTINA DEL REY, CA 90292 File No. 1000

Name & Address of Taxraver: CNADY, LLC 578 WASHINGTON BOUL VARD #909 MARTINA DEL REY, CA 50292

Tax ID No.: 20-03-421-032-1006

QUIT CLAIM DEED

STATE OF ILLINOIS COUNTY OF COOK

THIS INDENTURE made and entered into on this day of Core Core I, by and between DOVWICK, LLC, A NEVADA LIMITED LIABILITY. COMPANY, a mailing address of 578 WASHINGTON BOULEVARD #909, MARINA DEL REY, (A 9)292 hereinafter referred to as Grantor(s) and CNADY, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, a mailing address of 578 WASHINGTON BOULEVARD #909, MARTINA DEL REY, CA (2)292 hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE and NO/100 (\$1.00) DOLLAR, cash in hand paid, the receipt of which is hereby acknowledged, here this day remise, release, quitclaim and convey to the said Grantee the following described real estate locat d in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

Also known as: 4622 SOUTH VINCENNES AVENUE #B3, CHICAGO, IL 60653

Property Tax ID No.: 20-03-421-032-1006

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NO. 1304545041, Recorded: 02/14/2013

REAL ESTATE TRANSFER		05/20/2014
	CHICAGO:	\$0.00
	CTA:	\$0.00
	TOTAL:	\$0.00

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto heirs, administrators, successors or assigns, forever in FEE SIMPLE of the Grantee(s).

And that said conveyance does not render the grantor insolvent nor is it for the purpose of defrauding any of the creditors of the Grantor(s).

AFFIX TRANSFER TAX STAMP OR
"Exempt under provisions of Paragraph e" Section 31-45; Real Estate Transfer Tax Act
Section 51 45, Near Estate Hayisti I Act
Date Signature of Buyer, Seller or Representative
Assessor's parc : No. 20-03-421-032-1006
IN WITNESS WITEEOF, the said Grantors have hereunto set their hands and seals on this day of
DOVWICK, ZIC
BY / U
NAME MICHAEL WICK TITLE: YOU NO DELL
market 8
STATE OF NOVE da
COUNTY OF DUCKE
I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT MICHAEL WICK on behalf of DOVWICK, LLC is person ally known to me to be the same person
whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.
22/10/10/2011
Given under my hand and notarial seal, this day of the seal of the
Notary Public Dulla
My Commission expires 12-22-2013



Exempt Language

Exempt under provisions of Paragraph Section 31-45, Property Tax Code.

5-19-14

Date Representative

1414049064 Page: 3 of 7

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I, TIT, II SIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

HOWARD W. ANDERSON, II, ESD.
402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081

2

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**EXHIBIT A** LEGAL DESCRIPTION

UNIT 4622 S. VINCENNES B3 IN THE VINCENNES COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 9 (EXCEPT THE SOUTH 75 FEET AND THE NORTH 12-1/2 FEET THEREOF) IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 OF WITTCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT NO. 0521727076, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 1D IN JMBER: 20-03-421-032-1006

NLY KN

OF COOK COUNTY CLOTH'S OFFICE PROPERTY COMMONLY KNOWN AS: 4622 SOUTH VINCENNES AVENUE B3, CHICAGO, IL 60653

1414049064 Page: 5 of 7

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#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or her/his agent affirms that, to the best of her/his knowledge, the name of the Grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.  Dated
Signature: Michael Wick, manager Subscribed and sworn to before me
By the said
Notary Public My commission expires.
The Grantee or her/his agent aftir in and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.
Dated CORU 22 201 Signature:
Subscribed and sworn to before me
By the said
Notary Public My commission expires:
Note: Any person who knowingly submits a false statement concerning the identity of a G ante: shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subscapion offenses.
(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 1 of the Illinois Real Estate Transfer Tax Act.)

1414049064 Page: 6 of 7

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### ALL-PURPOSE ACKNOWLEDGEMENT

subscribed to the within instrument and on the basis	File No:  APN No:  Ti Lucia  , Notary Public, personally appeared  of satisfactory evidence) to be the person(s) whose name(s) is/are of me that he/she/they executed the same in his/her/their authorized strument the person(s) or the entity upon behalf of which the person(s)			
WITNESS my hand and official seal. Signature	CHERI LUCIA Notary Public, State of Nevada Appointment No. 01-70532-5 Nonresident My Appt. Expires Dec 22, 2017 This area for official notarial seal.			
OPTIONAL SECTION				
CAPACITY CLAIMED BY SIGNER				
I hough statute does not require the Notary to fil'. in the data I documents.	pelow, doing so may prove invaluable to persons relying on the			
X INDIVIDUAL  CORPORATE OFFICER(S) TITLE(S)  PARTNER(S)  IMITED  ATTORNEY-IN-FACT  TRUSTEE(S)  GUARDIAN/CONSERVATOR  OTHER	CHERI LUCIA Notary Public, State of Nevada Appointment No. 01-70532-5 Nonresident My Appt. Expires Dec 22, 2017			
SIGNER IS REPRESENTING:				
Mchae Lack manage / Name of Person or Entity	Name of Person or Entity			
OPTIONA	L SECTION			
Though the data requested here is not required by law, it could prevent fraudulent reattachment of this form.  THIS CERTIFICATE MUST BE ATTACHED.				
THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED BELOW				
NUMBER OF PAGES 2 DATE OF DOCUMENT:  DATE OF DOCUMENT:  DATE OF DOCUMENT:  A 1 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3				
SAIL OF DO	CUMENT 4-27-14			
SIGNER(S) OTHER THAN NAMED ABOVE				
	Reproduced by First American Title Insurance 1/2001			

1414049064 Page: 7 of 7

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# ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF Nevada		File No:
COUNTY OF <b>Douglas</b>	,3S	APN No:
on Charles before me personally known to me (or proved to me on subscribed to the within instrument and acknowledge)	the basis of satisfactor	y evidence) to be the person(s) whose name(s) is/ar /she/they executed the same in his/her/their authorize person(s) or the entity upon behalf of which the person(s
WITNESS my hand and official seal. Signature	icia	CHERI LUCIA Notary Public, State of Nevada: Appointment No. 01-70532-5 Nonresident My Appt. Expires Dec 22, 2017 This area for official notarial seal.
	OPTIONAL SECTIO	N
CAPI	ACITY CLAIMED BY	SIGNER
Though statute does not require the Notary to $6\% \ \mathrm{s}$ documents.	the data below, doing s	o may prove invaluable to persons relying on the
X INDIVIDUAL CORPORATE OFFICER(S) TITLE(S) PARTNER(S) LIMITED ATTORNEY-IN-FACT TRUSTEE(S) GUARDIAN/CONSERVATOR OTHER SIGNER IS REPRESENTING:	[] GENERAL	CHERI LUCIA Notary Public, State of Nevada Appointment No. 01-70532-5 Nonresident My Appt. Expires Dec 22, 2017  e of Person or Entity
	OPTIONAL SECTION	$O_{\mathcal{K}_{\bullet}}$
Though the data requested here is not req	uired by law, it could pre	event fraudulent reattachment of this form.
THIS CERTIFICATE MUST BE A		
NUMBER OF PACES	ATE OF DOCUMENT	Decd. 4-22-14
		Reproduced by First American Title Insurance 1/2001