UNOFFICIAL COP

RELEASE OF MORTGAGE AND RELATED DOCUMENTS
(Illinois)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AFTER RECORDING
IT SHOULD BE MA'LED TO:
Bugsy Ventures Lico
Brian K Moran
2265 Carlson Drive
Northbrook, IL 60062-6705



Doc#: 1414049078 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/20/2014 02:14 PM Pg: 1 of 3

The above space is for the recorder's use only

KNOWN ALL MEN BY THESE PRESENTS, and NORTHBROOK BANK & TRUST COMPANY (the "Mortgagee"), of Cook County, State of Illinois with an address of 1100 Waukegan Road, Northbrook, IL 60062, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM unto, Bugsy Ventures LLC (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), pearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Illinois;

DOCUMENT:	MORTGAGE	ASSIGNMENT OF RENTS	MODIFICATION OF MORTGAGE
DOCUMENT DATE:	July 9, 2012	July 9, 2012	N/A
RECORDING DATE:	July 26, 2012	July 26, 2012	N/A
DOCUMENT NUMBER:	1220849027	1220849028	N/A

on the premises described as follows, situated in the County of **Cook**, State of Illinois, together *v*, ith all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number:

04-24-412-045-0000

Address of Premises:

12 Bristol Road, Northfield, IL 60093

Legal Description:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF.

Freedom Title Corporation 2260 Hicks Road Suite 415 Roffing Meadows IL 60008

6861553-695

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In Witness Whereof, said Lender has caused it	s name to be signed ar	nd attested by these presents on this	day of
Mortgagee: NORTHBROOK BANK & TRUST (By: Nancy Milota)	PCC1C Attest: Sara Arnold	•	
Its: Senior Vice President	Its: Loan Operation	ons Officer	
This instrument was prepared by: Dawn Gregory Loan Operations Northbrook Bank & Trust Company, 245 Waukegan Road, Northfield, IL 60093			
STATE OF ILLINOIS)) ss COUNTY OF COOK) I, Notary Public, in and for said Cooknown to me to be the Senior Vice President of to me to be the Loan Operations Officer of said subscribed to the foregoing instrument, appear officers, and delivered the said instrument and the Board of Directors of said company, as the	d company, and person red before me into day	ally known to me to be the same person person and severally acknowledge to be affixed hereto, pursuant to auti	ons whose ar d that as suc hority given b
GIVEN under by hand and notary sea		C'2	
Notary Public Commission Expires:	<u></u>	OFFICIAL SEAL LORETTA M GARZA NOTARY PUBLIC, STATE OF ILLING MY COMMISSION EXPLAPS 09/21/2	DIS 4:015

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EXHIBIT "A"

PARCEL 1: PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24 AFORESAID, SAID POINT BEING 333.00 FEET WEST OF THE EAST LINE OF LOTS 16 TO 27, BOTH INCLUSIVE, IN BLOCK 9 IN GEO. F. NIXON & COMPANY'S FIRST ADDITION TO NORTHFIELD, THENCE SOUTH 89 DEGREES 59' 00" WEST, ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION 24, A DISTANCE OF 271.64 FEET; THENCE SOUTH 00 DEGREES 01' 57" EAST ALONG THE WEST LINE OF LOT 34 IN COUNTY CLTRK'S DIVISION IN SAID SECTION 24, A DISTANCE OF 260.16 FEET; THENCE NORTH 89 DEGREES 58' 03" EAST 271.48 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 05 SECONDS EAST ALONG THE CENTER LINE OF BRISTOL STREET, EXTENDED SOUTH 260.08 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH IS DESCRIBED OF RECORD AS:

THE NORTH 260 FEET OF THAT PART OF LOTS 17 AND 34 IN COUNTY CLERK'S DIVISION OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 2, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF DRURY LANE, AS RECORDED (SAID LANE, BEING ONE OF THE EAST AND WEST STREETS IN GEORGE F. N.XCN'S FIRST ADDITION TO NORTHFIELD AND SAID SOUTH LINE THEREOF BEING THE NORTH LINE OF THE SOUTH 1/2 OF LOT 17 AND THE NORTH LINE OF LOT 34 AND WEST OF THE CENTER LINE OF BRISTOL STREET), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT FOR THE BENEFIT OF PARCEL 1 FOR ACCESS, INGRESS AND EGRESS OVER AND ACROSS A PARCEL OF PROPERTY AS CONTAINED IN TRUSTEE'S DEED RECORDED AS DOCUMENT 0404008154.