Recording Requested By:
Prepared By: T.D. Service Company 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 (714) 543-8372, ESPERANZA CHAVEZ
And When Recorded Mail To:
(714) 543-8372
Space above for Recorder's use
Customer#: 671/1 Service#:
ASSIGNMENT OF MORTGAGE
For good and valuable consideration, the sufficiency of which is hereby acknowledged, THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR STABFUND (USA) REVERSE MORTGAGE TRUST, H. VING OFFC AT C/O UBS AG, NY 1285 AVE OF THE AMERICAS FL 11, NEW YORK, NY 10020-0000, by these p esents does convey, grant, bargain, sell, assign, transfer and set over to: Rushage Loan Mark Cemert Sequences
15480 Laguna Canyon Rd, Suite 210, Irvine, CA. 92618
, the dest rited Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due the eon. Said Mortgage for \$255,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, deted MARCH 22, 2007 and recorded on APRIL 11, 2007, as Instrument No. 0710102213, in Book No, at Page No Original Mortgagor: MILDRED NUNN, A DIVORCED WOMAN NOT SINCE REMARRIET. Original Mortgagee:
FIRST REVERSE FINANCIAL SERVICES, LLC, A SUBSIDIARY OF FAMILY FEDERAL 50 VIGS OF ILLINOIS. Legal Description: See Attached Exhibit. Property Address: 8452 South Crandon Ave, Chicago, IL
60617-0000. PIN# 20-36-412-035-0000. Date: August 5, 2013
THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A., NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR STABFUND (USA) REVERSE MORTGAGE TRUST
By: A Sett &
(Name,Title): Michael S. Thompson Vice President
Record and Return to: Pierce and Associates I N. Dearborn St., Fl 13

Chicago, IL 60602-4312

1414054054 Page: 2 of 3

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State of Pennsylvana } On August 5, 2013 , before me, Unnette M kusuf Michael 5, 700 , who proved to me or name(s) is/are subscribed to the within instrument and acknowledge authorized capacity(ies) and that by his/her/their signature(s) on the person(s) acted, executed the instrument. Witness my hand and official seal.	n the basis of satisfactory evidence to be the ged to me that he/she/they executed the same	e in his/her/their
(Notary Name): Lynner My Cosuct My commission expires: 1022-14	NOTARIAL SEAL LYNNETTE M KOSUT Notary Public PITTSBURGH CITY, ALLEGHENY CNTY My Commission Expires Oct 22, 2014	
	DUNIT CLOPA'S OPPIC	

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 164 IN E.B. SHOGREN AND COMPANY'S JEFFERY HIGHLANDS IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT 65981 FILED IN THE REGISTRAR'S OFFICE ON OCTOBER 26, 1916, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-36-412-035-0000

Commonly known as:

Dropperty of Cook County Clerk's Office 8452 SOUTH CRANDON AVENUE