Doc#. 1414054060 fee: \$50.00 UNOFFIC Apate: 05/20/2014/10:04/AM Pg: 1 of 2 Cook County Revolder of Deeds \*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

## WHEN RECORDED MAIL TO:

**UST-Global** 

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A lethia Reed

Loan Number: 1547302197

MERS PHONE#: 1-888-679-6377

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording infor nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ALEXANDER TAN

Original Mortgagee(S): JPMORGAN CHASE BANK N.A.

Original Instrument No: 1019355023

Original Recording Date: 07/12/2010 Date of Note: 06/25/2010

Property Address: 1016 BALDWIN LN OAK PARK, IL 50302

Legal Description: See exhibit A attached

PIN #: 16-07-323-092-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrumer; to be executed on this date of 05/20/2014.

JPMORGAN CHASE BANK, N.A.

By: Arlethia Reed Title: Vice President

Salathis Ken

State of LA Parish of Ouachita

THE THE PARTY OF T

2/6/7/5 O Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared Arlethia Reed and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/20/2014.

Notary Public: Sharon Hutson -

77031

My Commission Expires: **Lifetime Commission** Resides in: Quachita

1414054060 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan No.: 1547302107

## **EXHIBIT "A"**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF OAK PARK, COOK COUNTY STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 34, THE 313 EAS.

OF COUNTY CLARKS OFFICE PART OF THE WEST 20 FEET OF LOTS 15 & 16, BLOCK 2, CENTRAL SUBDIVISION, BEING IPART OF THE WEST 1/2 OF THE SW 1/4 OF SECTION 07, TOWNSHIP 39 NORTH, RANGE 13 EAST.