

PREPARED AND WHEN RECORDED MAIL TO:

Capital One, N.A.
Special Loans Dept.
7933 Preston Road
Mail Code 31002-0120
Plano, TX 75024

SUBORDINATION AGREEMENT

② 58872845-2532380

Loan No.: 0471726160

THIS SUBORDINATION AGREEMENT ("Agreement") is made this 28th day of April, 2014, by and between RICHARD G. TROHMAN and CATHERINE M. TROHMAN ("Borrower"), CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB ("Subordinating Lender") and QUICKEN LOANS ("Lender"). This Agreement amends and supplements the Deed of Trust ("Subordinate Security Instrument") dated July 25, 2008, executed by Borrower recorded in the Official Public Records of Cook County, Illinois, in Instrument No. 0823954034 which names ING BANK, FSB ("Original Lender") as mortgagee

WHEREAS, that Subordinate Security Instrument, was given to secure Original Lender, its successor and assigns, in the original principal amount of \$199,000.00 which Subordinate Security Instrument encumbers land and premises situated in Cook County, Illinois at 1550 NORTH LAKE SHORE DR. UNIT 15A, CHICAGO, IL 60610 and more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
(the "Property")

WHEREAS, Borrower has, or will, execute and grant a deed of trust ("Senior Security Instrument"), naming MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., as nominee for Lender and Lender's successors and assigns as the mortgagee, which is intended to secure a note in an original principal amount not to exceed \$383,250.00 given to Quicken Loans as Lender, which Senior Security Instrument is intended to be recorded in the Official Public Records of Cook County, Illinois, and which Senior Security Instrument also encumbers the Property; and Quicken Loans, Inc.


WHEREAS, it is the desire and intent of the parties hereto that the lien of the Subordinate Security Instrument be subordinated to the lien of the Senior Security Instrument.

IN TESTIMONY WHEREOF, Subordinating Lender, Lender and Borrower hereby covenant and agree that the lien of the Subordinate Security Instrument is hereby subordinated and made inferior to the lien of the Senior Security Instrument;

WITNESSETH, effective on the day and year first hereinabove written, the parties hereto have caused these presents to be signed and delivered as their act and deed.

SUBORDINATING LENDER:

CAPITAL ONE, N.A., AS SUCCESSOR BY MERGER
TO ING BANK, FSB



By: Kurt Clauser
Its: Authorized signer

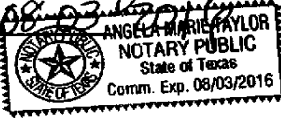
STATE OF TEXAS §
 §
COUNTY OF COLLIN §

I, the undersigned, a Notary Public in the aforesaid jurisdiction, do hereby certify that Kurt Clauser, who is known to me (or satisfactorily proven) and whose name is subscribed to the within instrument, acknowledged to me that (s)he executed the same for the purposes therein contained and in the capacity as a duly authorized signer of CAPITAL ONE, N.A.

Given under my hand and seal on this 29th day of April, 2014.

UNOFFICIAL COPY

Angela Marie Taylor
Angela Marie Taylor
 Notary Public
 Commission Expires: 08-03-2016



LENDER:

QUICKEN LOANS

[Signature]
 By: *General Counsel*
 Its: *Assistant Sec.*

STATE OF _____
 COUNTY OF _____

I, the undersigned, a Notary Public in the aforesaid jurisdiction, do hereby certify that *Francis E. Trammell* who is known to me (or satisfactorily proven) and whose name is subscribed to the within instrument, acknowledged to me that (s)he executed the same for the purposes therein contained and in the capacity as a duly authorized signer of QUICKEN LOANS

Given under my hand and seal on this *5th* day of *May*, 2014.

CINDY TOSSPON
 Notary Public - Michigan
 Wayne County
 My Commission Expires Apr 22, 2020
 Acting in the County of *Wayne*

[Signature]
 Notary Public *Cindy Tosspon*
 Commission Expires: *4-22-2020*

BORROWER:

 Richard G. Trohman

BORROWER:

 Catherine M. Trohman

STATE OF _____
 COUNTY OF _____

I, the undersigned, a Notary Public in the aforesaid jurisdiction, do hereby certify that RICHARD G. TROHMAN AND CATHERINE M. TROHMAN, who is/are known to me (or satisfactorily proven) and whose name(s) is/are subscribed to the within instrument, acknowledged to me that (s)he/they executed the same for the purposes therein contained.

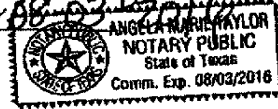
Given under my hand and seal on this _____ day of _____, 2014.

 Notary Public
 Commission Expires: _____

UNOFFICIAL COPY

Angela Marie Taylor
Notary Public

Commission Expires: 08-03-2016



LENDER:

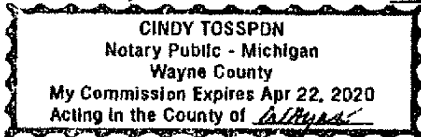
QUICKEN LOANS

[Signature]
By: Andrew E. Tamek
Its: Assistant Sec.

STATE OF _____
COUNTY OF _____

I, the undersigned, a Notary Public in the aforesaid jurisdiction, do hereby certify that Trace E. Tamek who is known to me (or satisfactorily proven) and whose name is subscribed to the within instrument, acknowledged to me that (s)he executed the same for the purposes therein contained and in the capacity as a duly authorized signer of QUICKEN LOANS

Given under my hand and seal on this 5th day of May, 2014.



[Signature]
Notary Public Cindy Tosspon
Commission Expires: 4-22-2020

BORROWER:

[Signature]
Richard G. Trohman

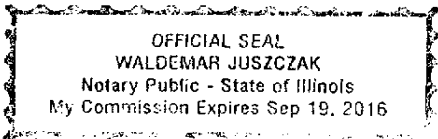
BORROWER:

[Signature]
Catherine M. Trohman

STATE OF IL
COUNTY OF cook

I, the undersigned, a Notary Public in the aforesaid jurisdiction, do hereby certify that RICHARD G. TROHMAN AND CATHERINE M. TROHMAN, who is/are known to me (or satisfactorily proven) and whose name(s) is/are subscribed to the within instrument, acknowledged to me that (s)he/they executed the same for the purposes therein contained.

Given under my hand and seal on this 13 day of MAY, 2014.



[Signature]
Notary Public Waldemar Juszcak
Commission Expires: 9-19-16

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 17-03-101-029-1090

Land Situated in the County of Cook in the State of IL

UNIT NO. 15-A IN THE 1550 N. LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED UPON A SURVEY OF : LOTS 1, 2, 3, 4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO AND VICTOR J. LAWSON OF BLOCK 1 IN THE CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH ½ OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK, AS T/U/T/A DATED JUNE 15, 1977 AND KNOWN AS TRUST NUMBER 1550 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 24132177 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM SURVEY), IN COOK COUNTY, ILLINOIS.

Commonly known as: 1550 N Lakeshore 15A 15A, Chicago, IL 60610