

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68438594

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RUSSELL J. DUSEK AND SHARON A. DUSEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 04/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0313519175.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-13-310-009-0000

Property is commonly known as: 1020 SOUTH DUNLOP, FOREST PARK, IL 60130.

Dated this 19th day of May in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS



SUSAN SCHOTSCH
ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23582876 2@ 100015700021378183 MERS PHONE 1-888-679-6377 DOCR T1914052309 [C-2] ERCNIL1



D0006194693

UNOFFICIAL COPY

Loan #: 68438594

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 19th day of May in the year 2014, by Susan Schotsch as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02 25 2017



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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Loan No: 68438594

'EXHIBIT A'

LOT 37 AND THE SOUTH 20 FEET OF LOT 38 IN BLOCK 16, IN THE SUBDIVISION OF BLOCK 7 (EXCEPT THE SOUTHWEST QUARTER THEREOF) AND ALL OF BLOCK 16 (EXCEPT THE SOUTHWEST QUARTER, THEREOF) AND ALL OF BLOCK 16 (EXCEPT THE NORTH 75 FEET OF THE WEST HALF THEREOF) AND ALL OF BLOCK 17, IN JOSEPH K. DUNLOPS SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THAT PART OF THE EAST ONE THIRD OF THE EAST HALF OF THE SOUTHWEST QUARTER LYING EAST OF THE CENTER OF DESPLAINES AVENUE IN SECTION 13, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office