

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arcola Freeman

Loan Number: 00414511587181
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): RUTH H SINGER AND DONALD SINGER

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0503516023

Date of Note: 01/05/2005

Original Recording Date: 02/04/2005

Property Address: 2769 SHERIDAN RD EVANSTON, IL 60201

Legal Description: See exhibit A attached

PIN #: 05-35-401-011-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 05/20/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

By: Arcola Freeman
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **05/20/2014**.



Sharon Hutson

Notary Public: Sharon Hutson -
77031

My Commission Expires:

Lifetime Commission

Resides in: Ouachita

UNOFFICIAL COPY

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EXHIBIT "A"

THE WEST HALF OF LOT 13 IN LAKE SHORE ADDITION TO EVANSTON A SUBDIVISION OF LOTS 1 TO 1B, INCLUSIVE IN BLOCK 1, LOTS 1 TO 26 INCLUSIVE IN BLOCK 1, LOTS 1 TO 26 INCLUSIVE IN BLOCK 2, AND VACATED STREETS IN BROWN'S LAKE GROVE ADDITION TO EVANSTON A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND PART OF LOTS 23, 24, AND 25 IN SMITH'S SUBDIVISION ALL IN THE SOUTH PART OF QUILMETTE RESERVATION, ALSO LOTS 3 AND 4 IN COUNTY CLERK'S DIVISION OF PARTS OF LOTS 35 TO 38 INCLUSIVE OF THE A FORESAID IN THE CITY OF EVANSTON, IN TOWNSHIP 42 NORTH, RANGE 19 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

County of Cook County Clerk's Office