

**Prepared by and When
Recorded, Mail to:**

Attn: Document Management (MS)
OneWest Bank N.A.
2900 Esperanza Crossing, DM-01-08
Austin, TX 78758

SPACE ABOVE THIS LINE FOR RECORDER'S USE

OneWest Bank #: 1007037840
MIN #: 100055401226013540

Tax ID: 13-16-204-083-0000
MERS Phone: 1.888.679.6377

Illinois Assignment of Mortgage

For value received, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1901 East Voorhees Street, Suite C, Danville, IL 61834**, does hereby grant, sell, assign, transfer and convey unto **Deutsche Bank National Trust Company as Trustee for GSAMP Trust 2006-S4** (herein "Assignee"), whose address is **1761 E. Saint Andrew Place, Santa Ana, CA 92705**, a certain Mortgage dated **January 23, 2006**, made and executed by **Susan Vasquez, unmarried woman, and Graciela Vasquez, unmarried woman**, to and in favor of **Mortgage Electronic Registration Systems, Inc., (MERS) solely as nominee for IndyMac Bank, F.S.B., A Federal'y Chartered Savings Bank**, upon the property situated in **Cook** County, State of **ILLINOIS**, and commonly known as: **4711 North Lavergne Avenue, Chicago, IL 60630**.

Legal Description of Property: See legal description attached hereto and made a part hereof as Exhibit 'A'.

Such Mortgage having been given to secure payment of **\$49,500.00** which Mortgage is of record in Book, Volume, or Liber _____, at Page(s) _____, under Document # **0604040150**, recorded on **February 9, 2006**, of the Official Records of **Cook** County, in the State of **ILLINOIS**, together with the Note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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OneWest Bank #: 1007007840

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 13, 2014.

Mortgage Electronic Registration Systems, Inc.,
(MERS) solely as nominee for IndyMac Bank, F.S.B.,
A Federally Chartered Savings Bank

Lisa C. Payne
Assistant Secretary

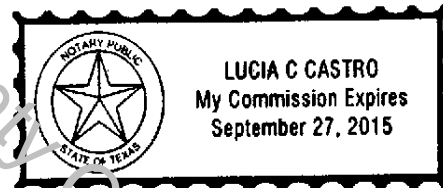
STATE OF TEXAS §
COUNTY OF TRAVIS §

On May 13, 2014, before me, Lucia C. Castro, Notary Public, personally appeared Lisa C. Payne, Assistant Secretary, who is personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

Lucia C. Castro, Notary Public

My Commission Expires: SEP 27 2015



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Exhibit A

THE NORTH 7 FEET OF LOT 18 AND LOT 19 (EXCEPT THE NORTH 6 FEET THEREOF) (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 7 FEET SOUTH OF NORTHWEST CORNER OF LOT 18, THENCE ALONG A LINE WHICH IS 7 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID LOT 18 EAST A DISTANCE OF 19.69 FEET THENCE NORTHWESTERLY ALONG A STRAIGHT LINE TO A POINT BEING 7 FEET NORTH OF THE SOUTHWEST CORNER OF LOT 19, THENCE SOUTH ALONG THE WEST LINE OF LOTS 18 AND 19 TO THE POINT OF BEGINNING) IN BLOCK 2 OF ROMBERG'S RESUBDIVISION OF LOTS 11 TO 43 BOTH INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 46 BOTH INCLUSIVE, IN BLOCK 2 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN SILVERMAN'S ADDITION TO IRVING PARK, MONTROSE AND JEFFERSON, A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND ALL THAT PART OF THE NORTHWEST 1/4 OF SAID NORTHEAST 1/4 WHICH LIES NORTH OF THE NORTH WESTERN RAILROAD TRACK OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-16-204-083-0000

COMMONLY KNOWN AS: 4711 NORTH LAVERGNE AVENUE
CHICAGO, IL 60630

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