Doc#. 1414008038 fee: \$50.00

| Date: 05/20/2014/08:39 AM Pg: 1 of 2
| Cook County Resolder of Deeds

*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: A cola Freeman

Loan Number: 1978516353

MERS ID#: 100013700075329704 MERS PHONE#: 1-888-679-6277

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,

INC. holder of a certain mortgage, whose partices, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TIMOTHY F CLESEN AND F: AN ANN CLESEN

Original Mortgagee(S): MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC. AS NOMINEE FOR

WACHOVIA MORTGAGE CORPORATION

Original Instrument No: 0413240208

Date of Note: <u>04/13/2004</u> Original Recording Date. <u>05/11/2004</u> Property Address: <u>2491 WOODLAWN ROAD NORTHBROOK</u>, IL <u>50/062</u>

Legal Description: LOT 6 IN BLOCK 4 IN NORTHBROOK PARA, A SUBDIVISION OF THE NORTH 1/2 OF LOTS 1 AND 2 IN THE NORTHEAST 1/4 OF LOT 3 IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TATED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 25, 1946 AS DOCUMENT 13,777,492 AND RE-RECORDED JUNE 6, 1946 AS DOCUMENT 13,813,733, IN COOK COUNTY, ILLINOIS.

PIN #: 04-16-105-001-0000

arcola Freeman

County: Cook County, State of I

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this drae of 05/19/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Arcola Freeman Title: Vice President

1414008038 Page: 2 of 2

UNOFFICIAL COPY

State of LA Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared $Arcola\ Freeman$ and acknowledged the due execution of the foregoing instrument. Thus done and signed on 05/19/2014.



Notary Public: Sharon Hutson -

77031

My Commission Expires: Property of Cook County Clark's Office Lifetime Commission Resides in: Ouachita