## **RECORDATION REQUESTED BY:**

RBS CITIZENS, N.A. 10561 Telegraph Road Glen Allen, VA 023059

#### WHEN RECORDED MAIL TO:

RBS CITIZENS, N.A. Attn: SBO Dept. RJW 212 443 Jefferson Boulevard Warwick, RJ 92886

### THIS INSTRUMENT PREPARED BY:

RBS CITIZENS, AUA 443 Jefferson Boulevard Warwick, RI 02886

18130754

### SUBORDINATION OF MORTGAGE

Old Clarks Office THIS AGREEMENT made this 9th day of April, 2014

#### BETWEEN:

RBS Citizens, N.A. 10561 Telegraph Road Glen Allen, VA 23059 ("Lender")

and

Wells Fargo Bank, N.A. 2001 Killebrew Dr. Minneapolis, MN 55425-1865 ("New Lender")

In consideration of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Original Lender, being the mortgagee under the following mortgage ("Subordinate Mortgage"):

Mortgage dated September 19, 2005, made by Robert A. Kahle and Debra L. Kahle to First Horizon Home Loan Corporation in the principal amount of One Hundred Thirty Two Thousand Dollars, (\$132,000.00) and recorded October 20, 2005 as Document No. 0529321038 and assigned to RBS Citizens, N.A. and recorded November 20, 2009 as Document No. 0932408030

1414008119 Page: 2 of 3

# **UNOFFICIAL COPY**

in the Office of the Cook County Recorder of Deeds creating a mortgage on certain land and premises described in [EXHIBIT A] attached hereto and made a part hereof and commonly known 215E Rust Trl, Willow Springs, Illinois 60480 (the "Property").

Does hereby waive and subordinate in all respects the priority and operation of the Subordinate Mortgage upon the therein described premises to the following described mortgage ("New Mortgage"):

Mortgage to be executed by Robert A. Kahle and Debra L. Kahle as borrowers, to Wells Fargo Bank, N.A. as New Lender, securing a total indebtedness not to exceed Fifty Six Thousand Three Hundrer Seventy One Dollars, (\$56,371.00), upon the above described property so that the lien of the Subordinate Mortgage be taken as junior and inferior to the lien of the New Mortgage without otherwise affecting the lien of the Subordinate Mortgage.

This Agreement shall be governed by and construed in accordance with the laws of the State of Illinois applicable to contracts made and to be performed in said State, shall not be modified, amended or terminated orally, and shall be binding upon and inure to the benefit of the parties hereto and their respective successors, designees and assigns.

IN WITNESS WHEREOF, RBS Citizens, N.A. has hereunto caused this Subordination to be executed as of the date set forth above.

SIGNED IN THE PRESENCE OF:

By:

Christopher Meyette, Bank Officer

STATE OF RHODE ISLAND

COUNTY OF KENT

In Warwick, on this 9th day of April, 2014 before me personally appeared. Christopher Meyette, the Bank Officer of RBS Citizens, N.A., a national banking association, to me known and known by me to be the party executing the foregoing instrument on behalf of said tank, and acknowledged said instrument and the execution thereof to be his/her free act and deed in said capacity and the free act and deed of said bank.

Margaret A. McDonough, Notary Public My Commission Expires: November 27, 2016 [SEAL]

1414008119 Page: 3 of 3

# **UNOFFICIAL COPY**

Order No.: Loan No.:

18130754 0369778865

#### Exhibit A

The following described property:

The Norther's 66 feet of Lot 4 (measured along the Easterly line) in Block 6, in Dineff's Forest View oeing a Subdivision of all that part of the West 1/2 of Section 27, lying Southeasterly of the Chicago and Alton railroad and Westerly of Lagrange road, together with all that part of the Northwest 1/4 of Section 34, and all of that part of the Northeast 1/4 of Section 33, all in Township 38 North, Range 12, East of the Third Principal Meridian (except those portions thereof taken for highway purposes), as described in trust agreement dated February 27th, 1946, and known as Trust Number 1 and recorded in the Torrens Office of the registrar of titles as Document Number 1089545, in Volume 885-B, Page 216, in Cook County, Illinois on March 19, 1946.

Subject to restrictions, reservations, exsements, covenants, oil, gas or mineral rights of South Clark's Office record, if any.

Assessor's Parcel No:

18-34-104-028