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1414015126

Recording Requested By:
Bank of America, N.A.
Prepared By: Diana De Avila
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

Doc#: 1414015126 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2014 02:58 PM Pg: 1 of 2

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 63197160892618182
Tax ID: 14-20-223-040-1003
Property Address:
831 West Bradley Place 3
Chicago, IL 60613-3954

IL0v2-AM 28859977 5/5/2014 NR1031C

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2004-E whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: BANK OF AMERICA, N.A.
Borrower(s): CHRISTOPHER CLARK AND VICTOR ARMENDARIZ, AS JOINT TENANTS, BOTH UNMARRIED

Date of Mortgage: 4/2/2004 Original Loan Amount: \$400,000.00

Recorded in Cook County, IL on: 6/9/2004, book N/A, page N/A and instrument number 0416104078

Property Legal Description:

PARCEL 1: UNIT NUMBER 3 IN THE BRADLEY PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 9 (EXCEPT THE WEST 12.50 FEET THEREOF) IN THE SUBDIVISION OF LOTS 9 OF LAFLIN SMITH AND DYER'S SUBDIVISION IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020175241, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-1, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020175241 IN COOK COUNTY, ILLINOIS. PIN- 14-20-223-040-1003

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-7-14

Bank of America, N.A.

By: *Martha Munoz*
Martha Munoz
Assistant Vice President

State of California
County of ~~Los Angeles~~ Ventura

MAY 07 2014 before me, *Sonia Delfin*, Notary Public, personally appeared *Martha Munoz*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sonia Delfin
Notary Public: *Sonia Delfin* (Seal)
My Commission Expires: 9/6/14

