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Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **16987101559415221**

Tax ID: **29-20-410-033**

Property Address:

315 Geneva Drive
Harvey, IL 60426-6043

11.0v2-AM 28862503 5/5/2014 NR1031C



Doc#: **1414017045** Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/20/2014 02:59 PM Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA ALTERNATIVE LOAN TRUST 2004-1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004 -1** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**

Borrower(s): **JASON W STEPHENS AND MICHELLE F DEAVERS**

Date of Mortgage: **11/4/2003** Original Loan Amount: **\$58,800.00**

Recorded in **Cook County, IL** on: **12/2/2003**, book **N/A**, page **N/A** and instrument number **0333617247**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY SITUATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 14 IN BLOCK 11 IN THE FIRST ADDITION TO PERCY WILSON S WASHINGTON PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE RIGHT OF WAY OF THE CHICAGO INTERURBAN TRACTION COMPANY AND EXCEPT 2 LOTS AS DESIGNATED ON THE PLAT OF SAID SUBDIVISION RECORDED JUL 14, 1927 AS DOCUMENT NUMBER 3716921, IN COOK COUNTY, ILLINOIS. TAX ID#:29-20-410-033

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on **MAY 07 2014**

Bank of America, N.A.

By: _____

Mercedes Judilla
Assistant Vice President

Handwritten signature and initials: **Y 2 N N Y AC**


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State of California
County of ~~Los Angeles~~ Ventura C. S

On MAY 17 2016 before me, C. Santos, Notary Public, personally appeared Mercedes Judilla, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hcr/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Notary Public: C. Santos (Seal)
My Commission Expires: Exp. 3/17/2018

