UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE MORTGAGE
OR DEED OF TRUST WAS
FILED.

Doc#; 1414018070 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 05/20/2014 02:22 PM Pg: 1 of 3

Above Space For Recorder's Stamp Only

Property Address: 2000-2034 West Fulton Street, Chicago, Illinois 60612

PINs:

12-07-311-004-0000 12-07-311-005-0000

12 97-311-006-0000 12-07-311-025-0000

12-07-311-027-0000

FOR VALUE RECEIVED, The Chicago Community Loan Fund does

hereby remise, quit-claim and convey unto Kinzie in dustrial Development Corporation, an Illinois not-for-profit corporation, and Industrial Council of Nearwest Chicago, an Illinois not-for-profit corporation, and assigns, all rights, title and interest that it may have acquired in, through or under a certain Mortgage, Security Agreement and Assignment of Rents dated December 28, 2001, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, on January 1, 2002, as Document Number 0020001371, in and to the attached described premises located in Cook County, Illinois, together with all appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, The Chicago Community Loan Fund has caused these presents to be executed by its duly authorized officer, Rob Rose at Chicago, Illinois, this 20th day of May 20, 2014.

The Chicago Community Loan Fund

Its: Chief Operating Officer

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RELEASE DEED

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STATE OF ILLINOIS		SS
COUNTY OF COOK)	55

The undersigned, a Notary Public in and for said County, in the State aforesa; a, loes hereby certify that Rob Rose personally known to me to be the same person whose name is subscribed in the foregoing instrument, appeared before me this day in person, and acknowledged that he, being duly authorized, signed and delivered said instrument as the free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand an'l Notarial Seal, as of this 20th day of

May, 2014.

(NOTARIAL SEAL)

My Commission Expires:

This Instrument Prepared by and after recording return to:

Lycrecia L. Parks Director of Portfolio Management Chicago Community Loan Fund 29 E. Madison **Suite 1700** Chicago, IL 60602

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EXHIBIT A LEGAL DESCRIPTION

LOTS 6 THROUGH 16, THE EAST 12 FEET 10 INCHES OF LOT 17 AND THAT PART OF LOTS 4 AND 5 LYING WEST OF A LINE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF LOT 5, SAID POINT BEING 0.30 OF A FOOD WEST OF THE NORTHEAST CORNER OF SAID LOT 5, THENCE ALONG THE WEST FACE OF THE EXISTING BUILDING CASAID LOTS 2 AND 3 INCLUSIVE AND PARTS OF LOTS 1, 4 AND 5 THE FOLLOWING

COURSES AND DISTACNES SOUTH 00 DEGRESS 05 MUNTES 57 SECONDS EAST, A DISTANCE OF 3.84 FEET; NORTH 89 DEGRESS 51 MINUTES 03 SECONDS EAST, A DISTANCE OF 0.71 OF A FOOT TO A POINT, SAID POINT BEING 0.41 OF A FOOT EAST OF THE WEST LINE OF LOT 4; SOUTH 00 DEGREES 02 MINUTES 15 SECONDS WEST, AS DISTANCE OF 30 58 FEET; SOUTH 89 DEGREES 57 MINUTES 45 SECONDS EAST A DISTANCE OF 0.34 OF A FOOT; SOTUH 42 DEGREES 33 MINUTES 48 SECONDS EAST A DISTANCE OF 0.62 OF A FOOT; SOUTH 44 DECREES 55 MINUTES 23 SECONDS WEST, A DISTANCE 0.34 OF A FOOT, SOUTH 45 DEGREES 24 MINUTES AT SECONDS EAST A DISTANCE OF 1.80 FEET; SOUTH 00 DEGREES 00 SECONOS WEST, A DISTANCE OF 1.08 FEET; NORTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.40 FEET TO A POINT, SAID POINT BEING 0.28 OF A FOOT WEST OF THE EAST LINE OF LOC5, SOUTH 00 DEGREES 25 MINUTES 21 SECONDS EAST, A DISTANCE OF 25.45 FEET TO A POINT ON THE SOUTH FACE OF A COMMON WALL; SOUTH 00 DEGREES 25 MUNTES 21 SECONDS EAST, A DISTACNE OF 0.24 OF A FOOT TO A POINT ON THE SOUTH LINE OF LOT 5, SAID POINT BEING 0.09 OF A FOOT WEST OF THE EAST LINE OF LOT 5, IN COOK COUNTY ILLINOIS, ALL IN STINSON'S SUPPLYISION OF BLOCK 44 IN THE CANAL TRUSTEES' SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, CANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A NON-EXCLUSIVE EASMENT IN FAVOR OF PARCEL I IN AND 70 ALL STRUCTURAL MEMBERS, FOOTING, CAISSIONS, FOUNDATIONS, COLUMNS AND BEAMS AND OTHER SUPPORTING COMPONENTS LOCATED WITHIN OR COMPRISING A PART OF THE PROPERTY EAST AND ADJOINING FOR THE SUPPORT OF ALL STRUCTURES, FIXUTRES, EQUIPMENT AND OTHER IMPROVEMENTS PRESENTLY LOCATED ON, WITHIN OR FORMING A PART OF THE MAIN PROPERTY (AND REPLACEMENTS THEREOF) AS SUCH SUPPORT IS PRESENTLY PROVIDED; AND FOR THE USE BY THE OWNER OF THE LAND OF ALL FACILITIES LOCATED W'THIN THE PROPERTY EAST AND ADJOING AND PRESENTLY CONNECTED TO FACILITIES LOCATED WITHIN OR ON THE LAND (AND REPLACEMENTS THEREOF) TO THE EXENT THAT SUCH FACILITIES AND PRESENTLY UTILIZED IN FURNISHING UTILITY SERVICES TO ANY PORTION OF THE LAND OR A'RE OTHERWISE PRESENTLY REASONABLY NECESSARY TO THE EFFICIENT OPERATION OF THE LAND, AND TO INSTALL, USE, AND REMOVE FROM TIME TO TIME FACILITIES OWNED BY THE OWNER OF THE LAND AND LOCATED IN, OVER, UPON AND THROUGH THE CHASES, CONDUITS, RISERS AND SHAFTS NOW OR IN THE FUTURES EXISTING IN THE PROPERTY EAST AND ADJOINING; AS CREATED BY DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT 26249605 MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 55000 AND MAIN BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 79-1390, IN COOK COUNTY, ILLINOIS.

LOTS 30-40, INCLUSEIVE IN THOMAS STINSON'S SUBDIVISION OF BLOCK 44 OF CANAL TRUSTEES'S SUBDIVISION OF SECTION 7 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNY, ILLINOIS.