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Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
JOHNNY TRAN

Doc#: 1414029025 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2014 11:42 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 686/15 Service#: 3963538RL1



Loan#: 0015168321

RELEASE OF MORTGAGE (Without Satisfaction of Debt)

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the County Recorder is hereby authorized and directed to discharge and release said mortgage. *PROVIDED, HOWEVER, that this instrument in no way releases the Borrower(s) from repayment and all other obligations under the Note which is secured by the Deed being released in this instrument.*

Original Mortgagor: THOMAS URBANCZYK AND NANCY URBANCZYK, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: BAYROCK MORTGAGE CORP.

Mortgage Dated: NOVEMBER 16, 2004 Recorded on: FEBRUARY 07, 2005 as Instrument No. 0503815155 in Book No. --- at Page No. ---

Property Address: 21109 MAPLE STREET, MATTESON, IL 60447-0000

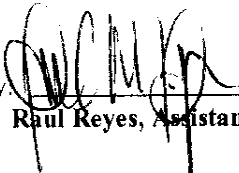
County of COOK, State of ILLINOIS

PIN# 31-23-310-001-0000

Legal Description: LOT 14 (EXCEPT THAT PART THEREOF TAKEN FOR HIGHWAY PURPOSES AS SHOWN IN DOCUMENT# 3269089) IN JOSEPH W. O'CONNORS LINCOLN HIGHWAY ADDITION TO MATTESON, A SUBDIVISION IN THE NE 1/4 OF THE SW 1/4 OF SECTION 23, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE 3RD PRINCIPAL MERIDIAN (BEING PARTS OF LOTS 19 AND 20 IN DIVISION OF PARTS OF SECTION 23), IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE REGISTRAR'S OFFICE ON JANUARY 19, 1950, AS DOCUMENT NO. 1278890.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 06 2014

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION, ON BEHALF OF THE REGISTERED HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I LLC, ASSET-BACKED CERTIFICATES, SERIES 2005-HE2, BY JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, ITS ATTORNEY IN FACT, BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: 
Raul Reyes, Assistant Secretary

S Y
P Z
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NT Y

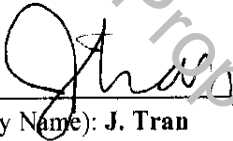
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Loan#: 0015168321 Srv#: 3963538RL1

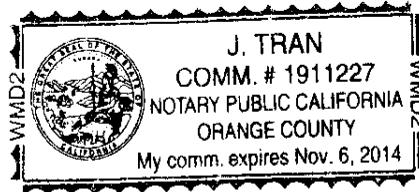
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State of CALIFORNIA }
County of ORANGE } ss.

On MAY 06 2014, before me, **J. Tran**, a Notary Public, personally appeared **Raul Reyes**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Tran**



Property of Cook County Clerk's Office