## **UNOFFICIAL COPY**

**LOAN NUMBER 8100081107 RELEASE NUMBER 03/2014** 

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 1414039010 Fee: \$40.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 05/20/2014 08:59 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TABLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That WEST SUBURBAN BANK of the county of Kane and state of Illinois for and in consideration of the payment of the ir debtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THE JOAN R BROM AND LOIS A BROM LIVING TRUST, DATED FEBRUARY 6, 1993, NOT PERSONALLY BUT AS TRUST'LE ON BEHALF OF JOHN R BROM OR LOIS A BROM, AS TRUSTEE U/T/A DATED FEBRUARY 6, 1993 AND KNOWN AS THE JOHN R BROM AND LOIS A BROM LIVING TRUST heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of MARCH, 2004 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 640° 635202, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit: LOT 113 IN TALMAN AND THIELE'S WEST 26TH STREET SUBDIVISION IN LA GRANGE PARK A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. together with all the appurtenances and privileges thereunto oelonging or appertaining.

Permanent Real Estate Index Number(s): 15-28-412-002

Address(es) of premises: 1441 FOREST RD., LAGRANGE PARK, IL. 60526

Witness our hands and seals, this APRIL 26, 2014

COUNTY OF KANE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTATY Lat KEVIN G. CARANI personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN J. BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to me to be the saine persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged in at as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this APRIL 26, 2014.

This instrument was prepared by MARINA CANTU 101 North Lake Street Aurora, IL 60506

MAIL TO: JOHN R. BROM LOIS A. BROM 1441 FOREST RD. LAGRANGE PARK, ILLINOIS 60526-1120

NOTARY PUBLIC

NOTARY PUBLIC, STATE OF ILLINOIS ly Commission Expires 08/22/2015

1414039010 Page: 2 of 2

## **UNOFFICIAL COPY**

Property of Coof County Clark's Office