

UNOFFICIAL COPY



Doc#: 1414039017 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/20/2014 09:37 AM Pg: 1 of 3

Prepared by: Mary Lou Ruiz
CenterPoint 504, nfp
9500 Borneo Drive, Suite 105
Mokena, IL 60448-3399

145/259 1/1
Old Republic National Title
Insurance Company
20 S Clark Street Ste 2000
Chicago IL 60603

RELEASE DEED

SBA Loan Name: **Kirschner Optometric Associates, PC**
SBA Loan Number: **4200694006**

THE UNDERSIGNED, U.S. Small Business Administration, an agency of the United States Government, hereby releases, conveys, and quit-claims unto **Kirschner Realty LLC** and assigns, all the right, title, interest, claim, or demand whatsoever that the undersigned may have acquired in, through, or by a certain **Mortgage** dated **10/10/01** and recorded **10/19/01** in the Recorder's Office of **Cook County, Illinois**, as document Number **0010974578** to the premises therein described in **Cook County, Illinois**, together with **Assignment of Mortgage** recorded **10/19/2001** in the Recorder's Office of **Cook County, Illinois** as Document Number **0010974580** together with **Assignment of Rents** recorded **10/19/01** in the Recorder's Office of **Cook County, Illinois** as Document Number **0010974579** together with **Memorandum of Lease and Assignment** recorded **10/19/01** in the Recorder's Office of **Cook County, Illinois** as Document Number **0010974581** to the premises therein described, situated in **Cook County, Illinois**.

Legal Description is attached as "**Exhibit A**"

Property Address: **2156 W. 183rd Street, Homewood, Illinois 60430**

Permanent Real Estate Index Numbers: **29-31-312-017-0000 and 29-31-312-019-0000**

Together with all appurtenances and privileges belonging thereto.

UNOFFICIAL COPY

Witness the hand and seal of the undersigned this 7 day of MAY, 2014.

Centerpoint 504, nfp Attorney in Fact for the United States Small Business Administration

By: [Signature]
Hilary Burkinkshaw, Director

By: [Signature]
Mary Lou Ruiz, Portfolio Manager

STATE OF ILLINOIS, COUNTY OF COOK, SS:

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Hilary Burkinkshaw, Director and Mary Lou Ruiz, Portfolio Manager of Centerpoint 504, NFP, an Illinois Corporation f/k/a South Towns Business Growth Corporation are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 7 day of May, 2014.

My commission expires: 5-7-16

Cynthia L. Garetto
Notary Public



UNOFFICIAL COPY

LEGAL DESCRIPTION

A PART OF LOTS 16 AND 17 IN BLOCK 6 IN THORNTON STATION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND ALSO THAT PART EAST OF THE RAILROAD OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 31, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF LOT 17; THENCE WEST ON THE SOUTH LINE OF LOT 17, 61.60 FEET TO THE WEST LINE OF THE PREMISES DEDICATED BY DOCUMENT NUMBER 8868569 FOR A PLACE OF BEGINNING; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID DEDICATED PREMISES 125 FEET; THENCE WESTERLY ALONG A STRAIGHT LINE PARALLEL TO THE SOUTH LINE OF LOT 17, TO THE EASTERLY RIGHT-OF-WAY LINE OF THE ILLINOIS CENTRAL RAILROAD; THENCE SOUTHWESTERLY ALONG THE EASTERLY RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD, TO THE SOUTH LINE OF LOT 17 EXTENDED WEST, THENCE EASTERLY ALONG THE SOUTH LINE OF LOT 17 EXTENDED WEST, A DISTANCE OF 243 FEET AND 3/8 INCHES MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN SAID SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE SOUTHERLY 9.25 FEET THEREOF TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND IN BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS IN CONDEMNATION PROCEEDINGS IN CASE NUMBER 84L51726 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS AND ALSO EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF LAND THE FOLLOWING DESCRIBED PART THEREOF DESCRIBED BELOW TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS FOR AND IN BEHALF OF THE PEOPLE OF THE STATE OF ILLINOIS IN CONDEMNATION PROCEEDINGS IN CASE NUMBER 84L51726 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS; THAT PART OF LOT 17 IN BLOCK 6 IN THORNTON STATION, A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF LOT 17, THENCE WEST ON THE SOUTH LINE OF LOT 17, 61.60 FEET TO THE WEST LINE OF THE PREMISES DEDICATED BY DOCUMENT NUMBER 8868569 FOR A POINT OF BEGINNING; THENCE NORTHEASTERLY ALONG THE WEST LINE OF SAID DEDICATED PREMISES 10.00 FEET; THENCE SOUTHWESTERLY 16.60 FEET TO A POINT ON THE SOUTH LINE OF SAID LOT 17, DISTANT 10.00 FEET WESTERLY OF THE POINT OF BEGINNING; THENCE EASTERLY 10.00 FEET ALONG THE SOUTH LINE OF SAID LOT 17 TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.

Address commonly known as:

2156 W. 183rd St

Homewood, IL 60430

PIN#: 29-31-312-017-0000 and 29-31-312-019-0000