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This document prepared by and upon recordation should be returned to:

McDonald Hopkins, LLC 300 N. LaSalle Street Suite 2100 Chicago, Illinois 60654 (312) 280-0111 Attn: Owen P. Quinn, Esq.



Doc#: 1414145064 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/21/2014 02:50 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION MECHANIC LIEN SECTION

CONSTRUCTION MATERIALS & SUPPLY)
RESOURCES, LLC,	
Plaintiff,	
V.) No !4 CH 08563
HC WATER TOWER LLC d/b/a HARRY	
CARAY'S 7 TH INNING STRETCH; HC)
MANAGEMENT CORPORATION d/b/a	
HARRY CARAY'S RESTAURANT GROUP;	
BARSANTI MILLWORK, LLC; ENGLEWOOD	$O_{\mathcal{K}_{\mathbf{A}}}$
CONSTRUCTION, INC.; WATER TOWER, LLC	
GENERAL GROWTH MANAGEMENT, INC.,) 'C
successor by merger to ROUSE PROPERTY)
MANAGEMENT, INC.; BANK OF AMERICA,)
N.A. successor to LASALLE BANK, NA, AS)
TRUSTEE FOR THE REGISTERED HOLDERS)
OF GMAC COMMERCIAL MORTGAGE)
SECURITIES, INC. SERIES 2003-C3)
MORTGAGE PASS-THROUGH CERTIFICATE	S;)
METROPOLITAN LIFE INSURANCE)
COMPANY; AND ALL UNKNOWN OWNERS)
AND NON-RECORDCLAIMANTS.)
)
Defendants.	

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PLEASE TAKE NOTICE that a Complaint to Foreclose Mechanics Lien and Other Relief in the above-entitled cause was filed in the Office of the Clerk of the Circuit Court of Cook County, Illinois, on the 20th day of May, 2014, and that such cause is now pending in that Court.

- a) The name of the Plaintiff and the case number are set forth in the caption above;
- b) The Court in which the action is brought is identified above;
- c) The correct name of the title holder of record is Water Tower LLC;
- c) The legal description of the real estate sufficient to identify it with reasonable certainty is attached hereto as Exhibit A.
- The common address or description of the location of the real estate is Water Tower Place, 835 N. Michigan Avenue, Chicago, Illinois 60611 on which is located a Harry Caray's;
- e) Real Estate Tax I.D. Number: 17-03-226-030,

CONSTRUCTION MATERIALS & SUPPLY RESOURCES, LLC,

By:

One of Its Attorneys

ATTORNEYS FOR PLAINTIFF MCDONALD HOPKINS LLC (#43381)

OWEN P. QUINN, ESQ. 300 N. LaSalle, Suite 2100

Chicago, IL 60654 Phone: 312-280-0111

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LEGAL DESCRIPTION

PARCEL 1:

LOT 1, IN MARBAN RESUBDIVISION OF PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBISIVION OF THE SOUTH FRACTIONAL 1/2 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 30, 1975, AS DOCUMENT 23339677 AND FILED WITH THE REGISTRAR OF TITLES ON DECEMBER 30, 1975 AS DOCUMENT NUMBER LR2848886.

PARCEL 2:

EASEMP: TS FOR THE BENEFIT OF PARCEL I, AS RESERVED IN DEED FROM LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 TO KELVYN H. LAWRENCE DATED MARCH 2-, 1976 AND RECORDED MARCH 29, 1976 AS DOCUMENT 23432348 AND FILED WITH THE PROISTRAR OF TITLES ON MARCH 29, 1976 AS DOCUMENT NUMBER LR2861198:

PARCEL 3:

EASEMENTS FOR THE BENEFIT OF 1 ARCEL 1, AS DESCRIBED IN THE DECLARATION OF COVENANTS, CONFITTIONS AND RESTRICTIONS AND EASEMENTS ENTERED INTO ON APRIL 27, 1992 AND RECORDED MAY 1, 1992 AS DOCUMENT 92299492 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 10, 1970 AND KNOWN AS TRUST NUMBER 40940 OVER, UPON AND ACROSS THE FOLLOWING:

LOTS 2 AND 3 AND LOTS 19 TO 29, BOTH INCLUSIVE IN MAPBAN RESUBDIVISION, BEING A SUBDIVISION OF A PART OF BLOCK 30 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL W OF SECTION 2, POWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

