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SPECIAL WARRANTY DEED

U.S. Bank National Association, as trustee on behalf of the holders of the First Franklin Mortgage Loan Trust 2006-FF14 Mortgage pass-through certificates, Series 2006-FF14, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, loss hereby convey and quit claim to Dion Kunter. ("Grantee") the following described real estate in Cook County, Illinois:

Doc#: 1414104003 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/21/2014 08:31 AM Pg: 1 of 2

Lot 200 Glenwood Estates Unit Purcer 4, a subdivision in the Northeast ¼ of Section 5, Township 35 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 32-05-219-033-0000

Property Commonly Known As: 504 N. Illinois Ave., Glenwood, IL 60425

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership ther of or in any manner encumbered the property except as expressly set forth in this deed and further coverents and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HERLBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THERFON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: April 22, 2014



U.S. Bank National Association, as trustee on be alf of the holders of the First Franklin Mortgage Loan Trust 2006-FF14 Mortgage pass-through certificates, Series/2006-FF14

By: Select Portfolio Servicing, Inc., its attorney in

fact

By: Mike Sanders, Doc. Control Officer

This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 Mail subsequent tax bills to and after recording return to:

DION-HUMER 504 N. III inois Ave Glenwood II 60405 SPSC

BOX 334 CT

1414104003D Page: 2 of 2

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STATE OF UTAH)) SS:				
COUNTY OF SALT LAKE)) 55:				
I, Julee Metter	, No	tary Public, in and	for the County and	State aforesaid, DO		
HEREBY CERTIFY, that DOC. CONTROL OFFICER	Mike Sanda	p تدمی	ersonally known			
the same person whose name is so and severally acknowledged that						
delivered the said instrument and	caused the corpor	rate seal of said cor	poration to be affix	xed thereto, pursuant		
to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free						
and voluntary put and deed of sa	id corporation, fo	r uses and purpose	s therein set forth.	•		
Given under my hand and officia	al seal this 23"	day of Apri	· t	, 2014.		
~/X,						
- www Mith	w	My Comi	mission Expires:	4-15-16		
Notary Public	Ox	Ť	• –			
NO.5740 REAL ESTATE	TRANSFER TAY					
AMOUNT 375,00	The Village (JULEE N	METTERS		
DATE 5/1// Y	GLENWOOD		LA III My Commissi	State of Utah on Expires on:		
SOLD BY SC			April 1 Comm. Nun	5, 2016 nber: 654489		
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DEAL ESTATE TRANSCER	05/12/2014					
REAL ESTATE TRANSFER COO			C/2			
ILLINOIS			(Q ₄ ,			
TOTAL	.: \$112.50		4,			
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				150		
				5, 2016 nber: 654489		

REAL ESTATE TRANSFER			05/12/2014	
		соок	\$37.50	
		ILLINOIS:	\$75.00	
		TOTAL:	\$112.50	
00.05.040.000.0004.004.40504004.000.LOUV/OOF				