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Recording Requested By:
Bank of America, N.A.
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **67987265324418933**
Tax ID: **16-06-219-025**

Property Address:
1005 North East Avenue
Oak Park, IL 60302-1331

IL0v2-AM 28883202 5/5/2014 NR1031C



Doc#: **1414110034** Fee: **\$40.00**
RHSP Fee: **\$9.00** RPRF Fee: **\$1.00**
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: **05/21/2014 10:48 AM** Pg: 1 of 2

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063** does hereby grant, sell, assign, transfer and convey unto **WELLS FARGO BANK, N.A. AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF BANC OF AMERICA MORTGAGE SECURITIES, INC. MORTGAGE PASS- THROUGH CERTIFICATES, SERIES 2005-3** whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: **BANK OF AMERICA, N.A.**
Borrower(s): **KEVIN M JACKSON AND ERIN D JACKSON, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **1/24/2005** Original Loan Amount: **\$500,000.00**

Recorded in Cook County, IL on: **2/7/2005**, book N/A, page N/A and instrument number **0503802508**

Property Legal Description:

THE NORTH 1/2 OF LOT 40 IN NORTHEAST AVENUE ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE EAST 23.43 ACRES OF THE WEST 40 ACRES OF THE SOUTH 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO THAT PART OF LOT 12 LYING WEST OF THE WEST LINE OF NORTH ELMWOOD AVENUE PRODUCED NORTH IN THE SUPERIOR COURT COMMISSIONERS PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 1005 NORTH EAST AVENUE OAK PARK, IL 60302 PERMANENT INDEX NUMBER: 16-06-219-025

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 5-7-14

Bank of America, N.A.

By: *Martha Munoz*
Martha Munoz
Assistant Vice President

State of California
County of ~~Los Angeles~~ Ventura

On MAY 07 2014 before me, *Sonia Delfin*, Notary Public, personally appeared *Martha Munoz*, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Sonia Delfin
Notary Public: *Sonia Delfin*
My Commission Expires: *9/6/14*

