

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

CANDICE MAPLES  
PNC MORTGAGE (B6-YM14-01-5)  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 -



Doc#: 1414113020 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/21/2014 10:03 AM Pg: 1 of 3

0003603424  
PYONG IM  
PO Date: 05/01/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

PYONG IM AND SUN JOON IM JOINT TENANCY & CHONG IM

to NATIONAL CITY MORTGAGE CO dated October 1, 2004 calling for the original principal sum of dollars  
(\$200,000.00), and recorded in Mortgage Record, page and/or instrument # 0428804078, of the records in the  
office of the Recorder of COOK COUNTY, ILLINOIS more particularly described as follows, to wit:

172U EAST RIVER RD, DES PLAINES IL - 60016

Tax Parcel No. 09-09-402-011-0000

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 6th day of May, 2014.

**PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL  
CITY MORTGAGE CO**

By

**MICHELLE F PYBURN**  
Its **MORTGAGE OFFICER**

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT all  
IL\_REL

# UNOFFICIAL COPY

0003603424

PYONG IM

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 6th day of May, 2014, personally appeared MICHELLE F. PYBURN, MORTGAGE OFFICER, of PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SUCCESSOR BY MERGER NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  
\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**



# UNOFFICIAL COPY

**PYONG IM**

**0003603424**

PO Date: **05/01/2014**

## EXHIBIT A

PARCEL 1: NON-EASEMENT AREA 5 EXCEPT THE NORTHERLY 89.71 FEET THEREOF IN LOT 1 IN INSIGNIA GLEN BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE NORTH 2 1/2 ACRES OF LOT 1 IN SUPERIOR COURT COMMISSIONERS PARTITION OF THE LANDS OF THE MINNA CIRCLE ESTATE IN SECTION 9 TOWNSHIP 41 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS PARCEL 2: EASEMENT FOR INGRESS AND EGRESS AS CREATED LIMITED AND DEFINED IN THE PLAT OF INSIGNIA GLEN SUBDIVISION RECORDED AS DOCUMENT NUMBER 0314932107 AND 5 THAT CERTAIN DECLARATION FOR FOREST GLEN HOMEOWNERS ASSOCIATION OF DES PLAINES RECORDED AS DOCUMENT NUMBER 0414704294 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office