



1414115057

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1414115057 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/21/2014 02:01 PM Pg: 1 of 1

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from WILLIE B COLE AND CAROLYN TAYLOR-COLE to MARKET STREET MORTGAGE CORPORATION, dated February 22, 1999 and recorded on March 2, 1999, in Volume/Book, at Page, and/or as Document 99198972 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:  
LOT 111 IN BRITIGAN'S WESTFIELD A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 20-31-215-011-0000

Property Address: 8035 S MARSHFIELD AVE., CHICAGO, IL 60620

This document was rerecorded.

MORTGAGE FROM WILLIE B COLE AND CAROLYN TAYLOR-COLE TO MARKET STREET MORTGAGE CORPORATION, RECORDED NOVEMBER 10, 1999, DOCUMENT 09058131.

Witness the due execution hereof by the owner and holder of said mortgage on May 15, 2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

AMY LIGHT  
Vice President



State of Louisiana  
Parish/County of OUACHITA

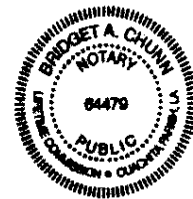
On May 15, 2014, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

BRIDGET A. CHUNN - 64479, Notary Public  
LIFETIME COMMISSION

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
888-679-6377  
Mail Code LA4-3120  
Monroe, La 71203  
Telephone Nbr: 1-866-756-8747

Loan No.: 1954122882  
Outbound Date: 05/21/14  
MERS Phone, if applicable: 1-

Min:



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