

# UNOFFICIAL COPY



1414135044

Doc#: 1414135044 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yaibrough  
Cook County Recorder of Deeds  
Date: 05/21/2014 09:50 AM Pg: 1 of 3

CT

8936259-PK 3 of 4

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: TOM MARZULLO  
When recorded return to: FIRST SECURITY TRUST AND SAVINGS BANK  
7315 W GRAND AVENUE  
ELMWOOD PARK, IL 60707

## RELEASE OF MORTGAGE

FIRST SECURITY TRUST AND SAVINGS BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by CHICAGO TITLE LAND TRUST CO., TRUST NO. 1109845, DATED JUNE 1, 2001 Mortgagor, and FIRST SECURITY TRUST AND SAVINGS BANK as Mortgagee on 02-11-2009, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 04-03-2009 in the RECORDED OF DEEDS for COOK County, Illinois and is indexed as 02909331056

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 6110 W. PETERSON, UNITS 3W & 3S, CHICAGO, IL 60646 and legally described as:

SEE RIDER ATTACHED

Cook County Clerk's Office

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

S Y  
P 3  
S N  
SG Y  
INT Y

BOX 333-CT

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LENDER: FIRST SECURITY TRUST AND SAVINGS BANK

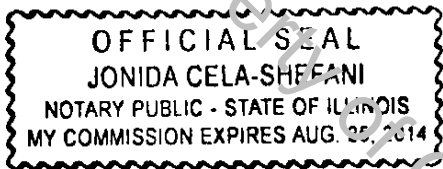
Thomas J. Schnell  
THOMAS J. SCHNELL, SR. VICE PRESIDENT

**ACKNOWLEDGMENT.**  
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF COOK ss.  
This instrument was acknowledged before me this 12TH day of NOVEMBER, 2013 by  
THOMAS J. SCHNELL, SR. VICE PRESIDENT (Titles)  
of FIRST SECURITY TRUST AND SAVINGS BANK (Name of Business or Entity)  
a(n) CORPORATION on behalf of the business or entity.  
My commission expires: 08-25-2014

(Seal)

Jonida Cela-Shefani  
(Notary Public) JONIDA CELA-SHEFANI



Cook County Clerk's Office

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## LEGAL DESCRIPTION

UNIT 3S IN THE 6110 W. PETERSON AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 (EXCEPT THE NORTHWESTERLY 2 FEET, AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 27 AND EXCEPT THE SOUTHWESTERLY 21 FEET, AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) IN BLOCK 7 IN EDGEWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTH EAST  $\frac{1}{4}$  AND PART OF THE NORTH WEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Common Address: 6110 West Peterson Avenue, Unit #3S, Chicago, Illinois 60646

PIN: 13-05-128-038-1007

UNIT 3W IN THE 6110 W. PETERSON AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 (EXCEPT THE NORTHWESTERLY 2 FEET, AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 27 AND EXCEPT THE SOUTHWESTERLY 21 FEET, AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) IN BLOCK 7 IN EDGEWOOD A SUBDIVISION OF LOTS 1, 2 AND 3 IN ASSESSOR'S DIVISION OF THE NORTH EAST  $\frac{1}{4}$  AND PART OF THE NORTH WEST  $\frac{1}{4}$  OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219001 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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