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Doc#: 1414135045 Fee: \$40.00
RHSP Fee: \$9.00 RPAF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2014 09:53 AM Pg: 1 of 2

CT

8936259 PK 4 & 4

**RELEASE DEED
ILLINOIS**

DOCUMENT PREPARED BY AND
WHEN RECORDED, RETURN TO:

TOM MARZULLO
LOAN ADMINISTRATION
FIRST SECURITY TRUST AND
SAVINGS BANK
7315 W. GRAND AVENUE
ELMWOOD PARK, IL 60707

The above space for recorder's use only

KNOW ALL MEN BY THESE PRESENTS,

That Thomas J. Schnell, Senior Vice President, Operations of First Security Trust & Savings Bank, of the County Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Chicago Title Land Trust Company, A Corporation of Illinois as Trustee Under Trust Agreement Dated June 1, 2009 & Known as Trust Number 1109845.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever I may have acquired in, through, or by certain Modified and Extended Mortgage, Assignment of Leases and Rents, and Security Agreement, bearing date the 9th day of July, 2010 and recorded in the Recorder of Deeds Office of Cook County, in the State of Illinois, as Document Number 1023133066 to the premises therein described, situated in the County of Cook State of Illinois, follows to wit:

PARCEL 1: UNITS 3W AND 3S IN THE 6110 WEST PETERSON AVENUE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 27 (EXCEPT THE NORTHWESTERLY 2 FEET, AS MEASURED ALONG THE NORTHEASTERLY LINE OF SAID LOT 27 AND EXCEPT THE SOUTHWESTERLY 21 FEET, AS MEASURED ALONG THE NORTHWESTERLY LINE THEREOF) IN BLOCK 7 IN EDGEWOOD A SUBDIVISION OF LOTS 1, 2, AND 3 IN ASSESSOR'S DIVISION OF THE NORTH EAST ¼ AND PART OF THE NORTH WEST ¼ OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219001 TOGETHER

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Box 333-CT

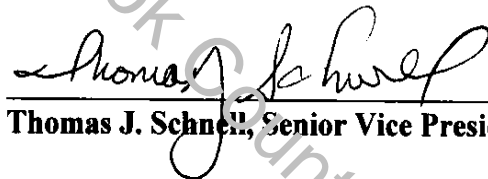
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WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS KNOWN AS PARKING SPACE __ AND STORAGE SPACE __ AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0534219001.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 13-05-128-038-1006 AND 13-05-128-038-1007
Address(es) or premises: 6110 W PETERSON AVENUE, UNITS 3W AND 3S, CHICAGO, IL 60646

Witness my hand and seal this 12th day of November, 2013.

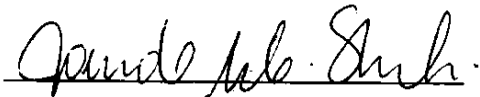


Thomas J. Schnell, Senior Vice President - Operations

STATE OF ILLINOIS
COUNTY OF COOK

I Jonida Cela-Shefani a notary public in and for the said County, in the State Illinois aforesaid DO HEREBY CERTIFY that Thomas J. Schnell personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of November, 2013.



Commission Expires 08/25/2014
(Seal)

