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1414135103

Doc#: 1414135103 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/21/2014 11:47 AM Pg: 1 of 2

C.F.I./CY
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto **7381 DAMEN, LLC** its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain **MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES** bearing the date of **DECEMBER 20, 2013 AND DECEMBER 20, 2013** and recorded in the Recorder's Office of **COOK** county, in the State of **ILLINOIS**, in book _____ of records, on page _____ as Document No. **1401604010 AND 1401604011** herein described as follows, situated in the County of **COOK**, State of **ILLINOIS**, to wit:

LOT 17 AND 18 IN KRAUSE'S RESUBDIVISION OF LOTS 9 TO 20, BOTH INCLUSIVE, AND THE NORTH 1/4 OF LOT 8 AND LOT 21 IN BLOCK 1 IN MURPHY'S ADDITION TO ROGER'S PARK IN THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) **11-30-408-001-0000**

Address(es) of Premises : **7381-7389 N DAMEN, CHICAGO, ILLINOIS 60645**

Witness _____ hand _____ and seal _____, this 25 DAY OF APRIL, 2014

By: *Dan Harrington* (SEAL)

Attest: *Jean Tucka* (SEAL)

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V
B

11-30-408-001-0000

This instrument was prepared by: Deta M. Mertsoc
And return to preparer

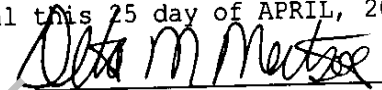
State Bank of Countryside
6734 Joliet Rd
Countryside IL 60525

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STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DAN HARRINGTON, known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 25 day of APRIL, 2014



NOTARY PUBLIC

Commission Expires 11/16/16

Notary Public of Cook County Clerk's Office

