

UNOFFICIAL COPY

PROJECT NO.: 3488600041



Doc#: 1414244079 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 12:57 PM Pg: 1 of 3

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("Assignor"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated March 27, 2003, given by Jamee F. Kruse ("Borrower") to Assignor; and
- 2) if one was executed by the Borrower, a Collateral Assignment of Beneficial Interest Under Land Trust dated April 5, 2007, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated March 27, 2003, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0030486847; and
- 4) the Amendment of the foregoing dated August 29, 2003 and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0325226036.

Together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$65,486.00

Address: See Attached Exhibit A
Permanent Real Estate Index Numbers(s): See Attached Exhibit A
Legal Description: See Attached Exhibit A

RETURN TO BOX 183

UNOFFICIAL COPY

WITNESS the hand and seal of the Assignor the 11 day of

March, 2014

North West Housing Partnership,
an Illinois governmental agency or
not-for-profit corporation

By: [Signature]
Name: Robyn Sandys
Title: Executive Director

ATTEST: _____
Name:
Title:

STATE OF ILLINOIS)
)
COUNTY OF COOK)

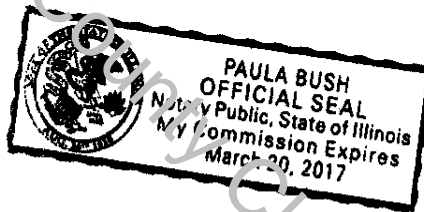
SS

(SEAL)

I, Paula Bush, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** THAT Robyn Sandys, the Executive Director of North West Housing Partnership, thereof, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 11 day of March, 2014.

[Signature]
Notary Public



ACCEPTED BY COUNTY OF COOK:

BY: [Signature] Date 5-7-14
Bureau Chief

ATTEST: [Signature] (SEAL)
Clerk

Prepared by: _____

UNOFFICIAL COPY

EXHIBIT A

COMMON STREET ADDRESS:

7032 Palma Lane
Morton Grove, IL 60053

PIN(S):

10-18-110-064-0000

LEGAL DESCRIPTION:

LOT 39 (EXCEPT THE WEST 40 FEET) AND THE WEST 50 FEET OF LOT 40 IN MILLS PARK ESTATES, BEING MILLS AND SONS SUBDIVISION OF PART OF THE NORTH 818.10 FEET OF THE NORTHWEST ¼ OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office