

Recording Requested By:
REGIONS BANK DBA REGIONS MORTGAGE

UNOFFICIAL COPY

When Recorded Return To:
PATSY WELBORN
REGIONS BANK DBA REGIONS MORTGAGE
215 FORREST STREET 2ND FLOOR
P O BOX 18001
HATTIESBURG, MS 39401



Doc#: 1414244000 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 09:38 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK DBA REGIONS MORTGAGE #:0000006071257 "CARBONE" Lender ID:615/012/1679755093 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A holder of a certain mortgage, made and executed by JOYCE L. CARBONE, A SINGLE WOMAN, originally to CENTRAL FINANCIAL SERVICES, in the County of Cook, and the State of Illinois, Dated: 11/16/2001 Recorder: 12/12/2001 in Book/Reel/Liber: 9553 Page/Folio: 0036 as Instrument No.: 0011177165, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-15-319-025-1011, 24-15-319-025-1026
Property Address: 11025 S KEATING AVE, OAK LAWN, IL 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION AKA UNION PLANTERS BANK, N A
On May 6th, 2014

By:
DONNA BURCH, Assistant Vice-President

S 4
P 13
S 11
M 11
SC 4
E 11
INT 11

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

Personally appeared before me, the undersigned authority in and for the said county and state, on this May day of 6th, 2014, within my jurisdiction, the within named DONNA BURCH , who acknowledged that (he)(she) is Assistant Vice-President of REGIONS BANK, a State of Alabama corporation, and that for and on behalf of the said corporation, and its act and deed (he) (she) executed the above and foregoing instrument after first having been duly authorized by said corporation so to do.

WITNESS my hand and official seal,



PATSY L. WELBORN
Notary Expires: 06/07/2017 #25781



Prepared By:
Ruth Lindsey, REGIONS BANK DBA REGIONS MORTGAGE P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office

UNOFFICIAL COPY~~UNIT NUMBER 303 AND PARKING SPACE 14~~**EXHIBIT A**~~DOCUMENT NO.~~

UNIT NUMBER 303 AND PARKING SPACE 14 IN TWELVE OAKS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 16 (EXCEPT THE NORTH 30 FEET THEREOF AND THE WEST 1/2 OF ALLEY LYING EAST OF AND ADJOINING LOT 16 IN BLOCK 23 IN FREDERICK H. BARTLETT'S HIGHWAY ACRES, A SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT " B " TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00701352, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office