

# UNOFFICIAL COPY

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide  
Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1414245027 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2014 10:17 AM Pg: 1 of 1

Property of Cook County Clerk's Office

## SATISFACTION OF MORTGAGE

Loan #: 00427011268385  
PIN # 14-05-127-032-1003

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. the holder of a certain mortgage executed by BRIAN C. MILLER AND ASHLEY MILLER bearing the date of 04/03/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0611741095, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

UNIT NUMBER 3E IN 1412-1414 ELMDALE AVENUE CONDOMINIUMS, AS DELINEATED, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 155 AND 156 IN KRANSZ' SECOND ADDITION TO EDGEWATER IN SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

Property commonly known as: 1412 W ELMDALE AVE, CHICAGO, IL 60660-2406

Dated on 05/06/14 (MM/DD/YYYY)

JPMORGAN CHASE BANK, N.A.

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 5/6/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #64479  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

BRIDGET A. CHUNN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23595276 \_2 HELOC T0514054013 [C-1] SPOIL1



\*D0006079807\*

S Yes  
P 1  
S NO  
M NO  
SC Yes  
E Yes  
INT Yes