

13-09637

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SPECIAL WARRANTY DEED

JOINT TENANCY
Statutory (Illinois)
(Corporation to Individual)

MAIL TO:

Gaines & Puljic Barbara Carten
Ivan Puljic
10 South LaSalle Street, Suite 3500
Chicago, IL 60603 - 4200 N. Marine Dr
Chicago IL 60613 #202

NAME & ADDRESS OF TAXPAYER:

Barbara Carten and
William E. McMahon, Jr.
4200 N. Marine Dr. Unit 202
Chicago, IL 60613



Doc#: 1414249057 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 10:21 AM Pg: 1 of 2

PREMIER TITLE

THE GRANTOR: Federal Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of Ten (\$10.00) DOLLARS and other good and valuable considerations in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to Barbara Carten and William E. McMahon, Jr., of 1805 Ridgemoor Drive, Long Beach, IN 46360, party of the second part, not in Tenancy in Common, but as Joint Tenants, all interest in the following described Real Estate situated in the County of Cook, in the State of Illinois to wit:

* But as Tenants by the Entirety
UNIT NO. 202, IN 4200 MARINE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY, (HEREINAFTER REFERRED TO AS "PARCEL") LOT 13 IN WALLER'S SUBDIVISION OF LOT 7 IN BLOCK 3 AND LOT 7 IN BLOCK 4 OF WALLER'S ADDITION TO BUENA PARK IN FRACTIONAL SECTION 16, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AS MUCH OF THE LAND EAST AND ADJOINING SAID LOT 13 AS IS BOUNDED ON THE NORTH BY THE NORTH LINE OF SAID LOT 13 EXTENDED EAST AND ON THE SOUTH BY THE SOUTH LINE OF SAID LOT 13, EXTENDED EAST, AND ON THE EAST BY THE WEST LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY COMMISSIONERS OF LINCOLN PARK RECORDED OCTOBER 11, 1906 AS DOCUMENT 3937332, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24969197, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.



Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:


The Warranties given herein are limited to the acts of the Grantor and subject to easements, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 14-16-302-030-1006

Property Address: 4200 N. Marine Dr. Unit 202, Chicago, IL 60613

REAL ESTATE TRANSFER		05/21/2014	
	COOK		\$74.00
	ILLINOIS:		\$148.00
	TOTAL:		\$222.00

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REAL ESTATE TRANSFER		05/21/2014	
	CHICAGO:		\$1,110.00
	CTA:		\$444.00
	TOTAL:		\$1,554.00

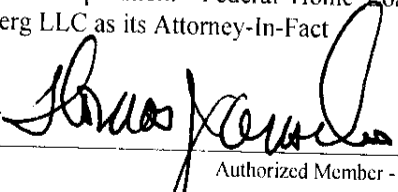
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In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to the presents by its Authorized Member, this X 15 day of X May, 2014.

IMPRESS
CORPORATE SEAL
HERE

Name of Corporation: Federal Home Loan Mortgage Corporation by: Freedman Anselmo Lindberg LLC as its Attorney-In-Fact


By X  (SEAL)
Authorized Member - Thomas J. Anselmo

NOTE PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

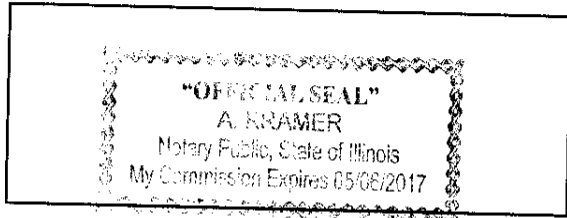
STATE OF Illinois)
County of Dupage)SS
)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Thomas J. Anselmo personally known to me to be the Authorized Member of Freedman Anselmo Lindberg LLC as Attorney-In-Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Authorized Member, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this X 15 day of May, 2014

X 
Notary Public

My commission expires on X May 06, 2017



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF PARAGRAPH _____
SECTION 4, REAL ESTATE TRANSFER ACT
DATE:

NAME AND ADDRESS OF PREPARER:

Buyer, Seller or Representative

Freedman Anselmo Lindberg LLC
1771 W. Diehl Road, Suite 250
Naperville, IL 60563

Property Address: 4200 N. Marine Dr. Unit 202, Chicago, IL 60613

** This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument: (Chap. 55 ILCS 5/3-5022).

RE662

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111