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DOCUMENT PREPARED BY:
Premier Credit Union
1212 W. Northwest Highway
Suite 1212
Palatine, IL 60067
(877) 963-1212

Doc#: 1414249063 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 11:35 AM Pg: 1 of 1

WHEN RECORDED MAIL TO:

RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage

Original Mortgagor: GENEVA E. BERENS and MARTIN B. BERENS, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 03/26/2004 Date Recorded: 04/20/2004 County of: COOK

Document #: 0411142160

Property Address: 930 WEBSTER, SCHAUMBURG, ILLINOIS 60193

Legal Description:

LOT 7093 IN SECTION 2 IN WEATHERSFIELD UNIT NUMBER 7, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 20, 1967 AS DOCUMENT NUMBER 20114732 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 07-29-305-002-0000

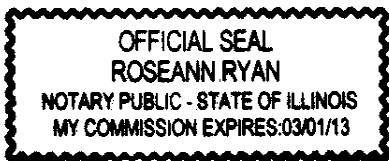
IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 06/22/2010.

Premier Credit Union

By: Joseph Rogacki
Title: Lending Manager

State of Illinois) s.s.
County of COOK)

This instrument was acknowledged before me on 06/22/2010 by Joseph Rogacki AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.



Notary Public, State of Illinois

My commission expires 03/01/13

(Seal)