## **UNOFFICIAL COPY**

1414258003

Doc#: 1414250003 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 05/22/2014 08:32 AM Pg: 1 of 2

RELEASE OF MORTGAGE (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR C F TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL R. ANDERSON and ROGER SMICI A and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 19TH day of MARCH, 2008 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 0809346127 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 6 IN BLOCK 17 IN ARTHUR T. MCINTOSH AND COMPANY'S FIRST ADDITION TO GARDEN HOMES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE LATTHER PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SPETEMBER 29, 1930 AS DOCUMENT 12375878, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 24-22-406-013

Address of premises: 11500 SOUTH PULASKI ROAD, ALSIP, IL 60803

**Customer Address: SAME AS ABOVE** 

1414250003 Page: 2 of 2

## **UNOFFICIAL COP**

Witness our hands, this 13TH day of MAY, 2014.

FIRST MIDWEST BANK

Its:

By:

**Loan Operations Officer** 

This instrument was prepared by

First Midwest Bank

P.O. Box 9003 Gurnee, IL 60031

J. Murrie

STATE OF ILLINOIS **COUNTY OF LAKE** 

I, the undersigned, a notary public in and for said County, In the State aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Vice President of First Midwest Bank, and Donna L. Parton, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set for the

GIVEN under my hand and notary seal this \_

OFFICIAL SEAL

KELLY A LEITH NOTARY PUBLIC - STATE OF ILLINOIS

MY COMMISSION EXPIRES:02/28/16

Commission Expires 2/28/16

MAIL TO: FIRST MIDWEST BANK

P.O. BOX 9003 **GURNEE, IL 60031** LN# 3889996942