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SUBCONTRACTORS (STATE OF ILLINOIS COUNTY OF COOK

STATE OF ILLINOIS COUNTY OF COOK

> Marek's Decorating Services, Inc. Claimant -VS-

SEBS ARLINGTON LLC & Advanced

Laser Body Care of Illinois, Ltd. & Heartland Bank & Trust Company &

Chicagoland Commercial, Inc. &

Haknown Owners



Doc#: 1414256089 Fee: \$32.00 RHSP Fee:\$9 00 RPRF Fee: \$1.00 Karen A. Yarbrough Oook County Recorder of Deeds Date: 05/22/2014 10:48 AM Pg: 1 of 4

Unknown Owners		(Reserved for Recorder's Use Only)			
Defendant NOTICE AND CLAIM FOR LIEN IN AM	OUNT OF \$7.080.50				s)
NOTICE AND CLAIM FOR LIEN IN AM	OUNT OF 5.755 CE			_	
The Claimant Marel's Decorating Servic			_,,		
of 57 Redwood Trail, Wheeling IL 60090	0County	of Cook State of Il	linois hereb	y file s	a notice
and Claim for Lien against Advanced I	Laser Body Care of Ill	linois, Ltd as agent	for lessor/o	wner/manager	
SEBS ARLINGTON LLC, and Chicagoli	and Commercial, Inc.	, and Heartland Ban	k & Trust C	Company for	
property known as 3375 N. Arlington Fe	eights Road, Unit C, A	rlington Heights, IL	60004 a/k/a	3335-3385	
Arlington Heights Road, Arlington Heig		County of Co	ok	State of Illino	os
Artington Heights Road, Artington Heigh	OZ				
	c Oatobou		20.13	_ said last named	nersons
That on the 9th day o	of October				
were lessor/owner/manager				e following descri	ocu ianu
in the County of Cook	Stu	te of Illinois to wit:	See attached	l copy of legal	
description.		<i>y</i>			
					
		0,			
			/		
			9,		
in Section 8th Townsh	nip 42 NORTH	Range 11 EAST	O_{x}	and	
Advanced Laser Body Care of Illinois, I		lessor/owner/manag	er fo	r the improvemen	t thereof.
PERMANENT INDEX NUMBER 0	3_08_100-036-0000 &	03-08-100-040-0000			
PERMANENT INDEX NUMBER	5-03-100 050 0000 25	P. A. Halabia II	60004 a/l/a	2335_3385	
Property Address 3375 N. Arlington Hei	ights Road, Unit C, A	rlington Heights, IL	00004 a/K/a	3333-3363	
Arlington Heights Road, Arlington Height	ghts, 11. 60004				
That on the 10th	day of	October			20 13_
said agent entered into an agreement w	ith the claimant to in	stall additional cabin	ets & count	er, flooring, door	<u>s</u>
and hooks					
for and in said improvement, and that	on the 15th	day of Februa	ary		_ 20 <u>14</u>
•				PAGE 1 OF	4 PAGES

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(Rev. 02/00) PAGE 2 OF APAGES the Claimant___ completed thereunder (2) all agreed to work for the amount of \$7,080.50 (Seven Thousand Eighty Dollars and 50/100 Cents) *That, at the special instance and request of said Contractor and Owner, the Claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of S 0.00 (Zero Dollars and 00/100) _____and did complete the same day of February A.D. 20 14 on the _15th That neith ces nid owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said Countyso as to serve up on either of them personally a notice hereof in accordance with the statute in such cases made and provided: (N) That said Contractor entitled to credits on account thereof as follows-0.00 (Zero Dollars and 00/100 Cents) leaving due, unpaid and owing to the Claimant ____ after allowing all credits, the sum of S 7,080.50 ____ for which, cla m a lien on said land and improvements, against said Contractor____ and owner____ with interest, the Claimant____ (If a firm, sign firm name.) (1) State what the claimant ___ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of S _______ or "labor to the value of S ______ as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit * if extras, fill out: if no extras. strike out. This instrument prepared by: Mail to: Name Greystone Recovery Group, Corp. Name Greystone Recovery Group, Corp. Address 6150 N. Milwaukee Ave. Address 6150 N. Milwaukee Ave. City Chicago, IL 00645 Phone: 773-467-1600 City Chicago, IL 60646 Phone: 773-467-1600 STATE OF ILLINOIS COUNTY OF COOK) SS The Affiant Alicja Kolendo, being first duly sworn on oath deposes and says, that he is Secretary of Marek's Decorating Services, Inc. of the Claimant___ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this OFFICIAL SEAL JOANNA K. KMIEC NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/24/2015 NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.

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120 N. LASALLE STREET, SUITE 900, CHICAGO, IL 60602 PHONE: 312-236-7300 FAX: 312-236-0284

GREYSTONE GROUP 6150 NORTH MILWAUKEE AVENUE CHICAGO, X. 60646

REGARDING TRACT SEARCH:

RTS PRIME

ORDER NUMBER:

90007799

ADT RESS:

3375 N. ARLINGTON HEIGHTS, UNIT C

ARLINGTON HEIGHTS, IL

WITH REGARD TO OUR SEAP.CH OF THE AFORESAID PROPERTY, LEGALLY DESCRIBED AS:

PARCEL 1: LOT 3 IN NORTH RIDGE SUDDIVISION IN ARLINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 CF THE NORTHWEST 1/4 IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 3 IN TSCHURTZ'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF LOT 3 IN NORTH RIDGE SUBDIVISION IN ARLINGTON HEIGHTS, BETAG A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, OVER THAT PART OF LOT 1 IN SAID SUBDIVISION AS SHOWN IN EXHIBIT B OF AN AGREEMENT RECORDED DECEMBER 29, 1981 AS DOCUMENT 26096810 AND LABELED "OLD FRONTAGE ROAD" AND NORTHERN ACCESS TO OLD FRONTAGE ROAD".

EFFECTIVE DATE: MAY 5, 2014

A. WE HEREBY CERTIFY THAT SEBS ARLINGTON LLC, IS/ARE THE GRANTEE(S) N T IE LAST RECORDED CONVEYANCE OF THE SUBJECT LAND, WHICH WAS BY A WARRANTY PEPD DATED DECEMBER 19, 2012 AND RECORDED JANUARY 9, 2013 AS DOCUMENT NO. 1300929017

B. THE FOLLOWING ITEMS ARE OF RECORD AND NOTED FOR YOUR INFORMATION:

- 1. LIS PENDENS NOTICE, CASE NO. 08CH26227 FILED BY ARLINGTON ATRIUM COUNTER-PLAINTIFF(S), AND AGAINST CALVIN GRANT AND ADVANCED RETINAL COUNTER-DEFENDANT(S) RECORDED OCTOBER 5, 2012 AS DOCUMENT NO. 1227916086.
- 2. MORTGAGE DATED DECEMBER 21, 2012 AND RECORDED JANUARY 9, 2013 AS DOCUMENT NO. 1300929018 MADE BY SEBS ARLINGTON LLC, TO HEARLAND BANK AND TRUST COMPANY, TO SECURE AN INDEBTEDNESS OF \$1,950,000.00.

ASSIGNMENT OF RENTS DATED DECEMBER 21, 2012 AND RECORDED JANUARY 9, 2013 AS DOCUMENT NO. 1300929019 MADE BY SEBS ARLINGTON LLC, TO HEARLAND BANK AND TRUST COMPANY.

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MORTGAGE DATED DECEMBER 21, 2012 AND RECORDED JANUARY 9, 2013 AS DOCUMENT NO. 1300929020 MADE BY SEBS ARLINGTON LLC, TO HEARTLAND BANK AND TRUST COMPANY, TO SECURE AN INDEBTEDNESS OF \$150,000.00.

ASSIGNMENT OF RENTS DATED DECEMBER 21, 2012 AND RECORDED JANUARY 9, 2013 AS DOCUMENT NO. 1300929021 MADE BY SEBS ARLINGTON LLC, TO HEARTLAND BANK AND TRUST COMPANY.

TAX NO. 03-08-100-036 AND 03-08-100-040, VOLUME 231 4

> THE WITHIN REPORT CONTAINS INFORMATION OBTAINED FROM PRIVATE LAND RECORDS OR FP.OM THOSE PUBLIC RECORDS WHICH BY LAW IMPART CONSTRUCTIVE NOTICE OF MATTERS RELATING TO THE LAND AND WHICH ARE REQUIRED BY LAW TO BE MAINTAINED IN PUBLIC OFFICES IN THE COUNTY IN WHICH THE LAND IS SITUATED. EASEM: N.S. RIGHTS OF WAY OR SIMILAR NON-POSSESSORY INTEREST, HOWEVER, ARE NOT REPORTED. THE INFORMATION REPORTED IS LIMITED TO THE PERIOD DURING WHICH THE CURREN I OWNER HAS HELD TITLE, AS REFLECTED ABOVE, AND IS PROVIDED FOR THE BENEFIT OF THE NAMED PARTY ONLY. THIS REPORT IS NOT INTENDED TO BE, NOR SHALL IT BE DEEMLD TO BE, A LEGAL OPINION OF TITLE OR ANY FORM OF TITLE INSURANCE AND SHOULD NOT BE RELIED UPON AS SUCH. LIABILITY FOR NEGLIGENCE HEREUNDER IS JAC JSTA.
>
> COLUMN COLUM LIMITED TO ACTUAL LOSS SUSTAINED BUT IN NO EVENT MORE THAN \$500.00.

CHARLES PAPP SENIOR EXECUTIVE VICE-PRESIDENT

REFER INQUIRIES TO: RAPID TITLE SERVICES (312) 236-7300 EXT. 44743 - COOK (630) 462-7800 - OTHER