
PREPARED BY:

**Secretary of Housing and Urban
Development
451 7th Street S.W.
Washington, D.C. 20410**

WHEN RECORDED RETURN TO:

**Avenue 365 Lender Services
401 Plymouth RD, Ste. 550
Plymouth Meeting, PA 19462**

**515400240
Parcel ID: 24-36-108-046-0000**

ASSIGNMENT OF MORTGAGE


FOR VALUE RECEIVED, the undersigned, **Secretary of Housing and Urban Development**, located at **451 7th Street S.W., Washington, D.C. 20410** ("ASSIGNOR/GRANTOR"), hereby grants, conveys, assigns to: **Wilmington Trust, National Association, not in its individual capacity, but solely as Trustee for VM Trust Series 1, a Delaware statutory trust, located at 1100 North Market Street, Wilmington, Delaware 19890** ("ASSIGNEE/GRANTEE") all beneficial interest under that certain **MORTGAGE** dated **4/23/2004**, and executed by **HECTOR REYES, MARRIED**, borrower(s) to: **CHASE MANHATTAN MORTGAGE CORPORATION**, as original lender, and certain instrument recorded **4/30/2004**, in **DOC # 04-2108932**, in the Official Records of **COOK** County, the State of **Illinois**, given to secure a certain Promissory Note in the amount of **\$128,905.00** covering property located at: **12858 FRANCISCO AVE, BLUE ISLAND, Illinois 60406**.
LEGAL DESCRIPTION ATTACHED AS EXHIBIT A.

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage including the right to have reconveyed, in whole or in part, the real property described therein.

UNOFFICIAL COPY

Dated: 5/16/14

ASSIGNOR: Secretary of Housing and Urban Development by New Penn Financial, LLC d/b/a Shellpoint Mortgage Servicing, its Attorney-in-fact*

By: 
Name: Thomas F. Muldowney III
Title: Manager

Power of Attorney recorded in the official records of Maricopa County, Arizona as Instrument #21413684

State of SC

County of Greenville

Before me, Michelle L. Church, duly commissioned Notary Public, on this day personally appeared Thomas F. Muldowney III, Manager, known to me (or proved to me on the oath of _____ or through _____) to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 16 day of May, 2014.

Michelle L. Church
Notary Public
South Carolina
My Commission Expires 1/31/2016



Notary Public's Signature

Printed Name: Michelle L. Church

My Commission Expires: 1/31/2016

UNOFFICIAL COPY

Exhibit "A"

Legal Description

LOTS 13, 14 AND 15 IN BLOCK 2 IN EVERETT H. REXFORD'S ADDITION TO BLUE ISLAND, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 3, 1896 AS DOCUMENT 2398185, IN BOOK 70 OF PLATS, PAGE 16, IN COOK COUNTY, ILLINOIS. PIN: 24-36-108-046-0000

Property of Cook County Clerk's Office