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Doc#: 1414204030 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 05/22/2014 09:41 AM Pg: 1 of 3

THIS INDENTULE made this 8th day of APRIL, 2014 between U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK, NATIONAL ASSOCATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE1, ASSET-BACKED CERTIFICATES SERIES 2007-HE1, duly authorized to transact bus ness in the State of ILLINOIS, party of the first part, and MOHAMMED KUHAIEP party of the second part, (GRANTEE'S A)DRESS) 6806 S. CRANDON AVE. #22, CHICAGO, ILLINOIS 60649.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Boar 10° Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

#### SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 20-24-411-021-1022

Address(es) of Real Estate: 6806 S. CRANDON AVE. #22, CHICAGO, ILLINOIS 60649

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns fore ver.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to end with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

REAL ESTATE T	RANSFER	05/08/2014
	CHICAGO:	\$270.00
	CTA:	\$108.00
	TOTAL:	\$378.00
20-24-411-021-1	022   2014050160128	0 NKRT7Y

REAL ESTATE TRA	NSFER	05/08/2014
	СООК	\$18.00
	ILLINOIS:	\$36.00
	TOTAL:	\$54.00
		00.1.10.40140

20-24-411-021-1022 | 20140501601280 | U949M0



**BOX 15** 

1414204030D Page: 2 of 3

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its REOVP, the day and year first above written.

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCATION, ON BEHALF OF THE HOLDERS OF BEAR STEARNS ASSET BACKED SECURITIES I TRUST 2007-HE1, ASSET-BACKED

**CERTIFICATES SERIES 2007-HE1** 

BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANKS CAPITAL CORP.

AS ATTORNEY-IN-FACT

By

STATE OF UTAH, COUNTY OF SALT LAKE ss.

I, the undersigned, a Notar Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to pie to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this  $g^{TH}$  day of APRIL, 2014.

JULEE METTERS Notary Public State of Utah My Commission Expires on: April 15, 2016 Comm. Number: 654489

(Notary Public)

Prepared By: Renee Meltzer Kalman

20 N. Clark St. Suite 2450 Chicago, Illinois 60602

Mail,To:

Diff Control of the c Dynia & Associale, LLC 4849 N. Milwaules tre Ste 801 Chicago IL 60630

Name & Address of Taxpayer: MOHAMMED KUHAIL 68060 S. CRANDON AVE. #22 CHICAGO, ILLINOIS 60649

1414204030D Page: 3 of 3

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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

6767 N. MILWAUKEE AVE. SUITE 208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300 FAX: (847) 588-1744

ORDER NUMBER:2011

051013550

UCH

STREET ADDRESS: 6806 S CRANDON AVE #22

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 20-24-411-021-1022

#### LEGAL DESCRIPTION:

UNIT 22, IN THE CRANDON HALL CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THE EAST 1/2 OF BLOCK 4 (EXCF.T THE SOUTH 390 FEET) IN SOUTH SHORE DIVISION NO. 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 27, 1969, AND KNOWN AS TRUST NUMBER 28587, RECORDED IN THE CAFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 24267489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID IN SA.

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OFFICE PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

LEGALD 5/10 wlp