

# UNOFFICIAL COPY

PROJECT NO.: 3488600062



Doc#: 1414210070 Fee: \$42.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 05/22/2014 01:13 PM Pg: 1 of 3

## ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("**Assignor**"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("**Assignee**"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated November 9, 2004, given by James M. Hanson ("**Borrower**") to Assignor; and
- 2) if one was executed by the Borrower, a Collateral Assignment of Beneficial Interest Under Land Trust dated November 9, 2004, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated November 9, 2004, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0434504109 and
- 4) the Amendment of the foregoing dated March 3, 2005 and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0507302282.

Together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$32,443.00

Address: See Attached Exhibit A  
Permanent Real Estate Index Numbers(s): See Attached Exhibit A  
Legal Description: See Attached Exhibit A


RETURN TO BOX 183


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IN WITNESS WHEREOF, the parties agree to the terms contained in this Assignment as of the date first written above.


**ASSIGNEE:**

COUNTY OF COOK, ILLINOIS

By:   
Herman Brewer, Bureau Chief  
Bureau of Economic Development

ATTEST:   
David Or, Cook County Clerk

**ASSIGNOR:**

By:   
Holly Fraccaro, Executive Director  
North West Housing Partnership  
An Illinois Not-for-Profit

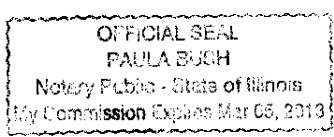
STATE OF ILLINOIS            )  
                                          ) SS  
COUNTY OF COOK            )

I, Paula Bush, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Holly Fraccaro is personally known to me to be the Executive Director of North West Housing Partnership, appeared before me this day in person, and acknowledged that as such they signed, sealed and delivered the foregoing instrument as the free and voluntary act of said corporation and as their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal, this 13<sup>th</sup> day of September, 2012.

My Commission expires: March 5, 2013

  
Notary Public



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## EXHIBIT A

**PROJECT NUMBER: 3488600062**

**COMMON STREET ADDRESS**

3101 Falcon Court West, Rolling Meadows, Illinois 60008

**PROPERTY IDENTIFICATION NUMBER**

03-27-214-008-0000

**LEGAL DESCRIPTION:**

**PARCEL 1:** LOT 1692 IN ROLLING MEADOWS UNIT NO. 11, BEING A SUBDIVISION OF PART OF THE EAST ½ OF SECTION 35 AND PART OF THE WEST ½ OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF KRICHOFF ROAD, ACCORDING TO THE PLAT RECORDED JANUARY 18, 1856 AS DOCUMENT NUMBER 16471617, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office