



Doc#: 1414210082 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 01:29 PM Pg: 1 of 3

PROJECT NO.: ADDINW04-008

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("**Assignor**"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("**Assignee**"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated October 17, 2008 given by Adreinne Worley ("**Borrower**") to Assignor; and
- 2) if one was executed by the Borrower, a Collateral Assignment of Beneficial Interest Under Land Trust dated , October 17, 2008, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated December 17, 2008, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0830249040; and
- 4) the Amendment of the foregoing dated _____, 2001 and recorded in the Office of the Cook County Recorder of Deeds, in the Sate of Illinois, as document number _____.

together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$11,250.00

Address: See Attached Exhibit A
Permanent Real Estate Index Numbers(s): See Attached Exhibit A
Legal Description: See Attached Exhibit A

RETURN TO BOX 183

UNOFFICIAL COPY

EXHIBIT A

COMMON STREET ADDRESS: 345 Strieff Lane Glenwood, IL 60425

PERMANENT REAL ESTATE INDEX NUMBERS: 32-05-223-016-0000

LEGAL DESCRIPTION:

LOT 164 IN GLENWOOD ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST ¼ OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office