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PROJECT NO.: ADDINW04-008

Doc#: 1414210082 Fee: \$42.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 05/22/2014 01:29 PM Pg: 1 of 3

## ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("Assignor"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cool: County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("Assignee"), a body politic and corporate of the State of Illinois:

- 1) the Note or Junior Note dated October 17, 2008 given by Adreinne Worley("Borrower") to Assignor; and
- 2) if one was executed by the Borro ver, a Collateral Assignment of Beneficial Interest Under Land Trust dated, October 17, 2008, given by a d Detween Borrower and Assignor;
- the Mortgage or Junior Mortgage dated December 17, 2008, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0830249040; and
- the Amendment of the foregoing dated \_\_\_\_\_\_, 2001 and recorded in the Office of the Cook County Recorder of Deeds, in the Sate of Illinois, as document number \_\_\_\_\_.

together with all of the Assignor's rights, accrued interest and other collections secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set for the in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$11,250.00

Address:

See Attached Exhibit A

Permanent Real Estate Index Numbers(s):

See Attached Exhibit A

Legal Description:

See Attached Exhibit A

**RETURN TO BOX 183** 

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## **UNOFFICIAL COPY**

WITNESS the hand and seal of the Assignor the 9th day of

May, 2014.

North West Housing Partnership,	
an Illinois governmental agency or	
not-for-profit corporation	
Ву: 1	ATTEST:
Name: Robyn Spandys Title: Executive Director	Name:
Title: Executive Director	Title:
STATE OF ILLINOIS	
) SS	(SEAL)
COUNTY OF COOK )	(OE/LE)
0~	
I, Michelle Hill, a Notary Puolic in and for said C	County, in the State aforesaid, DO HEREBY CERTIFY
<b>THAT</b> Robyn Sandys, the Executive Director of North W	est Housing Partnership, thereof, personally known to me
o be the same persons whose names are subscribed to the	foregoing instrument as such appeared before me this day
n person and acknowledged that they signed and delivered	I the said instrument as their own free and voluntary act,
and as the free and voluntary act of said corporation for the	e uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal, this	day of $M(U)$ . 20 $M$ .
27 27 Wilder My Maile Wile Troubled Sout, this	, 20 , 1
	4
Midelphia di di	MICHELLE
Note The Note In In Note In In Note In	OFFICIAL SCAL
Notary Public	August 10, 2016
j.	(-18 m)
ACCEPTED BY COUNTY OF COOK:	C <sub>r</sub>
CCENTED BY COUNTY OF COOK;	4
	''
BY: SUL	5-19-14
Chief Administrative Officer 13	Date
ATTEST!	(SEAL)
Cierk	
approved as to form:	
Assistant State's Attorney	<del></del>
•	
repared by:	

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

COMMON STREET ADDRESS: 345 Strieff Lane Glenwood, IL 60425

PERMANENT REAL ESTATE INDEX NUMBERS: 32-05-223-016-0000

**LEGAL DESCRIPTION:** 

WC NSHIP-ALLINOIS.

OR COOK COUNTY CRAK'S OFFICE LOT 164 IN GLENWOOD ESTATES UNIT NO. 4, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, 7 OVYNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.