



PROJECT NO.: 3488600117

Doc#: 1414210091 Fee: \$42.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 05/22/2014 01:33 PM Pg: 1 of 3

ASSIGNMENT OF LOAN DOCUMENTS

KNOW ALL MEN BY THESE PRESENTS, THAT the North West Housing Partnership ("**Assignor**"), an Illinois governmental agency or an Illinois not-for profit, located in the County of Cook, Illinois, in consideration of its participation in the Cook County Home Program and the provision of funds therefrom to the Assignor, receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over to the County of Cook ("**Assignee**"), a body politic and corporate of the State of Illinois :

- 1) the Note or Junior Note dated July 21, 2009, given by Edward J. Jaworowski and Beata Jaworowski ("**Borrower**") to Assignor; and
- 2) if one was executed by the Borrower, a Collateral Assignment of Beneficial Interest Under Land Trust dated July 21, 2009, given by and between Borrower and Assignor;
- 3) the Mortgage or Junior Mortgage dated July 21, 2009, given by Borrower to Assignor and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0922455097; and
- 4) the Amendment of the foregoing dated November 11, 2009 and recorded in the Office of the Cook County Recorder of Deeds, in the State of Illinois, as document number 0932055048.

Together with all of the Assignor's rights, accrued interest and other obligations secured thereby, and the real estate described therein.

This Assignment does not release the Assignor from its obligations as set forth in the Subrecipient Loan Agreement entered into with Assignee.

The Note or Junior Note, Mortgage or Junior Mortgage, Amendment, and any other instrument or instruments secured thereby are delivered herewith to the Assignee. (The Assignor herewith also delivers a copy of the Homeowner Loan Agreement for informational purposes.)

The Assignor represents and warrants to the Assignee that the Assignor has full right and power to make this assignment, and that the following is true with respect to the Mortgage or Junior Mortgage:

Unpaid principal balance: \$24,850.00

Address:	See Attached Exhibit A
Permanent Real Estate Index Numbers(s):	See Attached Exhibit A
Legal Description:	See Attached Exhibit A

RETURN TO BOX 183

UNOFFICIAL COPY

EXHIBIT A PROPERTY DESCRIPTION

LEGAL DESCRIPTION:

LOT 11 IN BLOCK 11 IN PROSPECT HEIGHTS MANOR UNIT NO. 2, A SUBDIVISION OF PART OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS:

102 S. Brook Road
Prospect Heights, IL 60070

PERMANENT INDEX NUMBER: 03-27-206-007-0000

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